

**RELEASE OF LIEN**  
**OF**  
**GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT**  
✓ **931 Mitch Dr., Gardnerville, Nevada 89410**

**NOTICE IS HEREBY GIVEN:**

That the lien recorded on the property owned by \_\_\_\_\_  
Gary F. Crichfield \_\_\_\_\_ situate in the County of Douglas,  
State of Nevada, more particularly described as follows:

950 Riverview Dr. - Lot 53 - Unit 1 - APN 1220-15-510-008  
Gardnerville (Ranchos), Nevada

Recorded in the office of the County Recorder of Douglas County,  
Nevada on January 11, 2000, Book 0100, at Page 1647,  
as Document No. 0484265, in the amount of \$209.00,  
has been satisfied and hereby fully released.

Dated: March 24, 2000

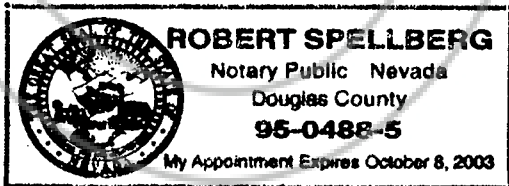
**GARDNERVILLE RANCHOS GENERAL  
IMPROVEMENT DISTRICT**

By: Marilyn Wanamaker  
Marilyn Wanamaker

STATE OF NEVADA )  
County of Douglas ) ss.

On this 24th day of March, 2000, did personally  
appear before me, Marilyn Wanamaker, who is the Secretary  
of the **GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT**,  
who acknowledged that she executed the foregoing instrument.

[Signature]  
Notary Public



REQUESTED BY  
G R G I D  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAR 24 PM 2:57

LINDA SLATER  
RECORDER

\$ 7.00 PAID K2 DEPUTY

**0488520**  
**BK0300PG4394**