

**NOTICE OF COMPLETION**

APN 21-360-36  
(ESCROW NO. 00020744)

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

- 2. That said work was started on or about OCTOBER 26, 1999 and was fully and actually completed on MARCH 13, 2000.

- 3. That the contractor commencing and completing said work was OWNER / BUILDER

- 4. That ARRON L. MOON AND VICTORIA S. MOON is the owner of said property, located at 1131 COUNTRY CLUB DRIVE, MINDEN, NV 89423.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, WE have affixed OUR signature(s) this 20 day of MARCH , 2000

Arnon L. Moon  
name ARRON L. MOON OWNER

Victoria S. Moon  
name Victoria S. MOON OWNER

STATE OF NEVADA

} SS:

County of Douglas

ARRON L. MOON AND VICTORIA S MOON  
being first duly sworn, deposes and says:

That they is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of h own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

Arnon L. Moon  
owner

Victoria S. Moon  
owner

Subscribed and sworn to before me this 20 day of MARCH, 2000 KEITHLEY T. HOWELL JR

Keithley T. Howell Jr  
NOTARY PUBLIC



WHEN RECORDED RETURN TO:  
NAME ARRON MOON  
ADDRESS P. O. BOX 591  
ADDRESS GARDNERVILLE, NV 89410

0488523

BK0300PG4398

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 70, in Block I, as set forth on FINAL MAP OF SARATOGA SPRINGS ESTATES UNIT NO. 3, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616, Official Records of Douglas County, Nevada.

A.P.N. 21-360-36

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAR 24 PM 3: 10

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

**0488523**  
**BK 0300 PG 4399**