

**GRANT, BARGAIN AND SALE DEED**

APN 39-162-02  
RPTT \$68.25

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JIMMY L. WATSON and ANITA C. WATSON, husband and wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
GEORGE GERLACH and ANN GERLACH, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF  
H. /E. SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city county of  
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 65, of TOPAZ SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on  
August 10, 1954, in Book 1 of Maps, as File No. 9774.

A.P.N. 39-162-020

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated: March 15, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

On MARCH 20, 2000 personally  
appeared before me, a Notary Public,

JIMMY L. WATSON & ANITA C. WATSON

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature

*[Handwritten Signature]*

} s.s. *[Handwritten Signature]*  
JIMMY L. WATSON

*[Handwritten Signature]*  
ANITA C. WATSON



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **GEORGE GERLACH**  
Street Address **4400 MUSTANG DR.**  
**CARSON CITY, NV 89701**  
City, State Zip

Order No. 00082887-201-CAC

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAR 24 PM 3: 18

LINDA SLATER  
RECORDER

\$ 7.00 PAID ks DEPUTY

0488527

BK0300PG4439