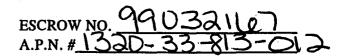
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

WESTERN NEVADA PROPERTIES, INC. 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423



NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

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1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME

STREET AND NO.

CITY

STATE

WESTERN NEVADA PROPERTIES, INC./2221 MERIDIAN BLVD., STE.A/MINDEN, NV (If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names							
and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if							
there is more than one owner, are set forth in the preceding paragraph.							
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.							
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")							
4. That on the 20th day of March 2000 a work of improvement on the real property							
hereinafter described was completed.							
5. That the name of the original contractor, if any, for such work of improvement was "No Contractor"							
(If no contractor for work of improvement as a whole, insert "No Contractor.")							
That the real property herein referred to is situated in the City of							
County of <u>DOUGLAS</u> , State of Nevada and is described as follows:							
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.							
Commonly known as: 1348 E. Wales Court							
Read this note before signing. WESTERN NEVADA PROPERTIES, INC.							
If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must BY Andrew W. Metchell VP							
also sign the verification below. ANDREW W. MITCHELL,							
VICE PRESIDENT							

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the	ne foregoing notice and knows the contents thereof and the same
is true of his/her/their own knowledge.	WESTERN NEVADA PROPERTIES, INC
STATE OF NEVADA	BY andrew W. Mitchell VP
} ss.	ANDREW W. MITCHELL
COUNTY OF DOUGLAS	VICE PRESIDENT

This instrument was acknowledged before me on ________,
by, ____ANDREW W__MITCHELL, VICE PRESIDENT
OF WESTERN NEVADA PROPERTIES, INC.

Signature

Notary Public



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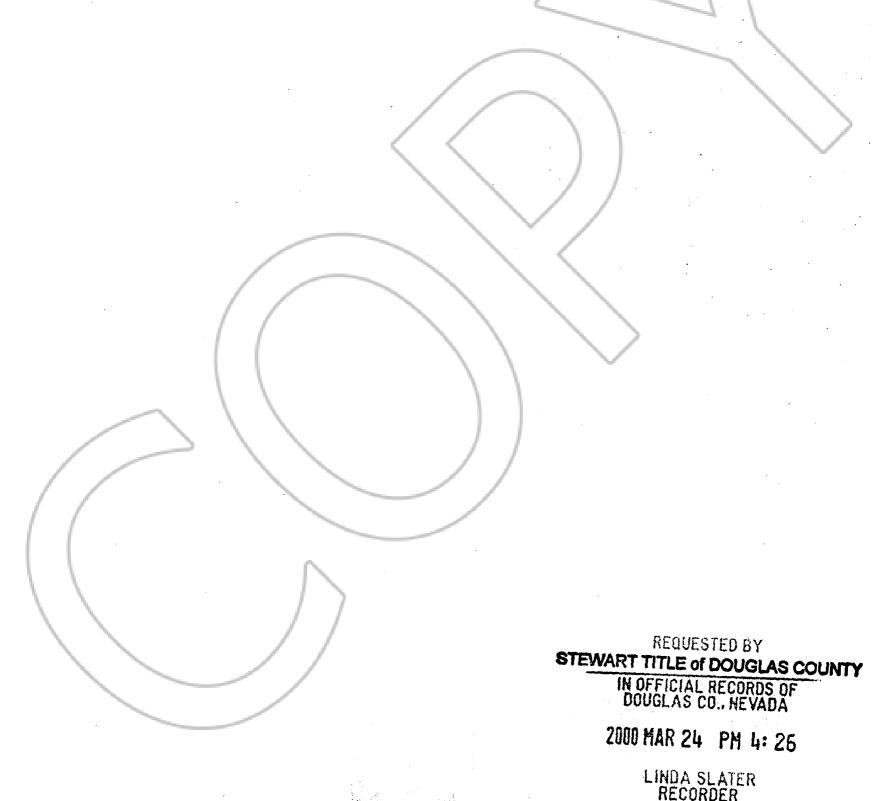
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99032167

Lot 19, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-5 or CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-012



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