



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:** 99032167

Lot 19, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-5 or CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

**Assessors Parcel No.** 1320-33-813-012



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAR 24 PM 4:26

LINDA SLATER  
RECORDER

\$ 8.00 PAID K.D. DEPUTY

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