RECORDING REQUESTED BY:
STEWART TITLE COMPAN
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. SHUMWAY
1348 E. WALES COURT
GARDNERVILLE, NV 89410

ESCROW NO. 9032167	
R.P.T.T. \$ 198.90	····
A.P.N. # 1320-33-813-012	
Full Value	

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL SHUMWAY and KIMBERLY SHUMWAY, husband and wife AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 19, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-012

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 24, 2000

SYNCON HOMES
A NEVADA CORPORATION

BY: Indrew W. MITCHELL VICE PRESIDENT

J. M. NEWMAN

Notary Public - State of Nevada

Appointment Recorded in County of Douglas

My Appointment Expires Feb. 15, 2001

BY:_

STATE OF Nevada } ss. COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 3-3-00
by, ANDREW W. MITCHELL

Signature Mala Mala

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAR 24 PM 4: 27

LINDA SLATER RECORDER

0488562

BK0300PG4766