

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO  
ROBERT E. WEISS INCORPORATED  
920 VILLAGE OAKS DRIVE  
P.O. BOX 3269  
COVINA, CA 91724

APN 11-360-26

Space above this line for recorder's use

Trustee Sale No. C-2565

Loan No. 0025140237

TSG # 99052748

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK OF AMERICA N.A.

all beneficial interest under that certain Deed of Trust dated 04/04/97  
executed by G THOMAS TAYLOR AND RACHAEL L TAYLOR, HUSBAND AND WIFE

as Trustor; to FIRST AMERICAN TITLE COMPANY OF NEVADA

as Trustee; and recorded 04/15/97 as Instrument No. 0410582 In book 0497  
pages 2176 - 2184 of Official Records in the Office of the County Recorder of DOUGLAS  
County, Nevada, encumbering real property described as follows: See exhibit 'A' consisting of  
one page attached hereto and made a part hereof

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due  
thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have  
reconveyed, in whole or in part the real property described therein.

DATED November 17, 1999  
NATIONSBANC MORTGAGE CORPORATION

Robert Thornton  
Sr. Vice President

SEAL

Leslie D. Matthews  
Assistant Secretary

STATE OF KENTUCKY  
COUNTY OF JEFFERSON

On Feb. 3, 2000 before me, Deborah McLane, a Notary Public in and for said county, personally appeared  
Robert Thornton, Sr. Vice President; Leslie D. Matthews, Assistant Secretary, personally known to  
me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State

DEBORAH McLANE  
State At Large - Kentucky  
My Commission Expires Dec. 15, 2002

SEAL

Property Address: 173 TRAMWAY DRIVE #A, STATELINE, NV 89449

0488564

**EXHIBIT 'A'**

**T. S. NUMBER:** C-2565  
**TRUSTOR:**

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: PARCEL A, AS SHOWN ON THAT PARCEL MAP FOR KROEGER PROPERTIES AND DEVELOPMENT, INC. AND RICHARD EVANS AND ANNE EVANS RECORDED NOVEMBER 12, 1982, IN BOOK 1182 OF OFFICIAL RECORDS, AT PAGE 565, DOUGLAS COUNTY, NEVADA, BEING A PORTION OF LOT 562, AS SHOWN ON THE MAP ENTITLED SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 27, 1969, AS DOCUMENT NO. 46173 AND RE-RECORDED DECEMBER 24, 1969, AS DOCUMENT NO. 46671

COOPER

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAR 24 PM 4: 29

LINDA SLATER  
RECORDER

\$ <sup>8.00</sup> PAID *[Signature]* DEPUTY

0488564

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