1	Case No. 99-CV-00239 NO RECEIVED
2	Dept. No. II  O MAR 27 P1:49  MAR 2 7 2000  DOUGLAS COUNTY DISTRICT COURT CLERK
4	BARBARA REED CLERK
5	B. DEPULY
6	IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7	IN AND FOR THE COUNTY OF DOUGLAS
8	
9	ALEXANDER BURGA and CANDACE BURGA, husband and wife,
10	Plaintiffs,
11	vs. JUDGMENT QUIETING TITLE
12	PHILIP CAVELTI and URSULA CAVELTI,
13	as Co-Trustees of the Philip Cavelti and Ursula L. Cavelti 1978 Declaration of Trust;
14	F. LANGWITH BERRY and MARY NELSON BERRY, husband and wife; URSULA
15	CAVELTI-LOESCH and FRITZ F. KERN, Co-Trustees of the Philip Cavelti and Ursula L.
16	Cavelti 1978 Trust; the UNIVERSITY OF SAN FRANCISCO, a corporation; DANA F. LORD
17	and BARBARA L. LORD, husband and wife; also all other persons unknown claiming any right,
18	title, estate, lien or interest in the real property described in the complaint adverse to plaintiffs'
19	ownership, or any cloud upon plaintiffs' title thereto; and DOES I through X, inclusive,
20	Defendants.
21	
22	This matter having come regularly for hearing before this Court, Plaintiffs
<ul><li>23</li><li>24</li></ul>	ALEXANDER BURGA and CANDACE BURGA, appearing by and through their attorneys, JOHN
1	W. GRIFFIN, ESQ., of ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL
<ul><li>25</li><li>26</li></ul>	LTD., and no Defendants appearing, due notice of which was proved, and no persons objecting, the Court having considered the evidence presented, and pleadings and papers on file herein, the Court
27	finds as follows:
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	g (1)

0488710 BK0300PG5165 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

1. The Quitclaim Deed from BERRYS to USF is hereby reformed to correctly describe the property transferred as follows:

One-half interest in South ½ of the South ½ of the Northwest ¼ of Section 35, Township 11 North, Range 21 East, M.D.B.& M., as shown on that certain Land Division Map recorded on October 8, 1976, as Document No. 03830, in Book 1076, Page 331, of the Official Records of said Douglas County.

2. The Grant, Bargain and Sale Deed from CAVELTI to CAVELTI-LOESCH/KERN is hereby reformed to correctly described the property transferred as follows:

The South ½ of the South ½ of the Northwest ¼ of Section 35, Township 11 North, Range 21 East, M.D.B.& M., as shown on that certain Land Division Map recorded October 8, 1976, as Document No. 03830, in Book 1076, Page 331, of the Official Records of said Douglas County.

3. The Grant, Bargain and Sale Deed from CAVELTI-LOESCH/KERN to USF is hereby reformed to correctly describe the property transferred as follows:

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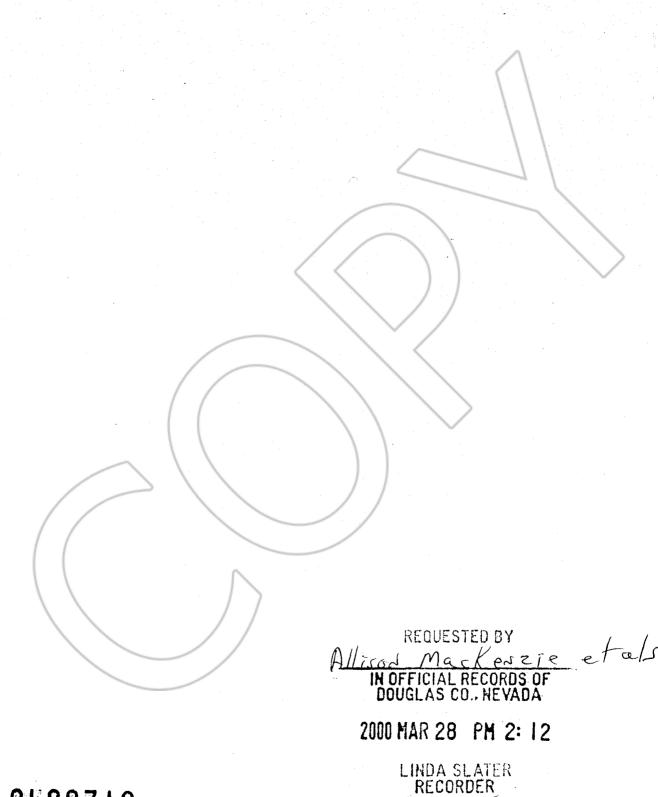
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1	The South ½ of the South ½ of the Northwest ¼ of Section 35, Township 11 North, Range 21 East, M.D.B.& M., as shown on that
2	certain Land Division Map recorded October 8, 1976, as Document
3	No. 03830, in Book 1076, Page 331, of the Official Records of said Douglas County.
4	4. Title to the following property is quieted in the name of ALEXANDER
5	BURGA and CANDACE BURGA, husband and wife as joint tenants with right of survivorship:
6	The South ½ of the South ½ of the Northwest ¼ of Section 35,
7	Township 11 North, Range 21 East, M.D.B.& M., as shown on that certain Land Division Map recorded October 8, 1976, as Document
8	No. 03830, in Book 1076, Page 331, of the Official Records of said Douglas County.
9	Assessor's Parcel No. 35-310-02
10	5. That Defendants, each of them, and all persons claiming under them, are
11	permanently enjoined from asserting any adverse claim to Plaintiffs' title to or interest in said
12	property.
13	6. That Plaintiffs are not entitled to any money judgment or damages arising out
14	of this action.
15	DATED this 27 day of Much -, 4999.
16	Ma in the Jelline
17	Marie
18	DISTRICT JUDGE
19	Submitted by:
20	ALLISON, MacKENZIE, HARTMAN,
21	SOUMBENIOTIS & RUSSELL, LTD. 402 North Division Street
22	P. O. Box 646 Carson City, Nevada 89702
23	1/1/2/X//-
24	By: Shuh Hulf
25	By: SEAL COPY  IOHN W. GRIFFIN, ESQ.  Attorneys for Plaintiffs  The document to which this certificate is attached is a great copy of the original on the and of the
26	and coilso and
27	record in the 27 1000
28	DATE: Clerk of the 9th Judicial District Court of the 9th Judicial District Court of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas, of the State of Nevada, In and for the County of Deputy
-	0488710 of the State of Nevada, III and Deputy
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