

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

A.P.N. 1320-30-701-008

IMPORTANT: Read instructions on back before filling out form.

Receipt No. _____

1. DEBTOR(ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		Clapanwig LLC, a Nevada Limited Liability Company		1A. SOCIAL SECURITY OR FEDERAL TAX NO.	
1B. MAILING ADDRESS		1C. CITY, STATE		1D. ZIP CODE	
1674 Highway 395		Minden, Nevada		89423	
1E. RESIDENCE ADDRESS		1F. CITY, STATE		1G. ZIP CODE	

2. ADDITIONAL DEBTOR (IF ANY)(ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		Clark Properties, a Nevada Corporation		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE		2D. ZIP CODE	
1674 Highway 395		Minden, Nevada		89423	
2E. RESIDENCE ADDRESS		2F. CITY, STATE		2G. ZIP CODE	

3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME Nevada State Development Corporation			
MAILING ADDRESS 6572 South McCarran Blvd.			
CITY Reno STATE Nevada ZIP CODE 89509			

5. ASSIGNEE OF SECURED PARTY (IF ANY)		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME			
MAILING ADDRESS			
CITY STATE ZIP CODE			

6. This FINANCING STATEMENT covers the following types or items of property (If crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

All Fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith. The real property to which the fixtures are affixed, or shall be affixed, is described on Exhibit "A" attached hereto and, by reference, made a part hereof.

6A. _____ SIGNATURE OF RECORD OWNER

6B. "SEE ATTACHED SIGNATURE SHEET" (TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check if Applicable <input checked="" type="checkbox"/>	A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered. NRS 104.9306	B. <input type="checkbox"/> Products of collateral are also covered. NRS 104.9402	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required). NRS 104.9402	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required). NRS 104.9402
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8. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403.

9. (Date) March 8 2000

By _____ "SEE ATTACHED SIGNATURE SHEET" (TITLE)

By Roberta Bennett President (TITLE)

Roberta Bennett of Nevada State Development Corp. (TYPE NAME(S))

11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

08593

10. Return Copy to:

Nevada State Development Corp.
6572 South McCarran Blvd.
Reno, NV 89509

NAME ADDRESS CITY, STATE AND ZIP

Trust Account Number (If Applicable)

WHITE—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.

THIS SPACE FOR USE OF FILING OFFICER

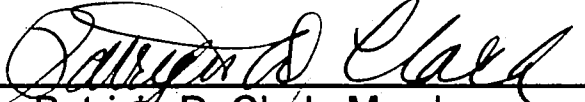
0488737
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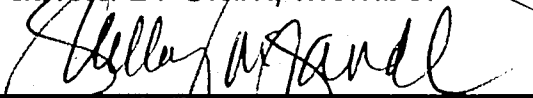
FINANCING STATEMENT – FORM UCC-1

Debtor #1

Clapanwig, LLC, a Nevada Limited
Liability Company
1674 Highway 395
Minden, NV 89423

Signature Sheet Item # 6


By: Patricia D. Clark, Member


By: Shelley M. Pandl, Member

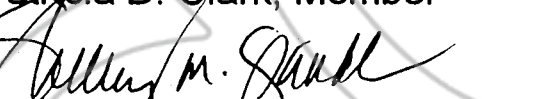

By: Robert L. Wigton, Member

Debtor #1

Clapanwig, LLC, a Nevada Limited
Liability Company
1674 Highway 395
Minden, NV 89423

Signature Sheet Item # 9


By: Patricia D. Clark, Member


By: Shelley M. Pandl, Member


By: Robert L. Wigton, Member

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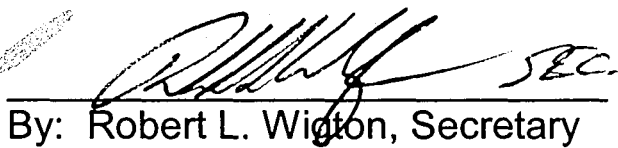
FINANCING STATEMENT – FORM UCC-1

Debtor #2

Signature Sheet Item #6

Clark Properties, a Nevada Corporation
1674 Highway 395
Minden, NV 89423


By: Patricia D. Clark, President


By: Robert L. Wigton, Secretary

Debtor #2

Signature Sheet Item #9

Clark Properties, a Nevada Corporation
1674 Highway 395
Minden, NV 89423


By: Patricia D. Clark, President


By: Robert L. Wigton, Secretary

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EXHIBIT " A "
Clark Properties

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

A portion of the Southeast 1/4 of Section 30, Township 13
North, Range 20 East, M.D.B. & M., and further described as:

Parcel 1 of Parcel Map for Breuer and Harrison, Inc. filed for
record with the Douglas County Recorder on October 26, 1990 in
Book 1090, Page 4256 as Document No. 237650.

Assessors Parcel No. 1320-30-701-008

REQUESTED BY
Nevada State Development
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 29 AM 9:48

LINDA SLATER
RECORDER

\$19⁰⁰ PAID *K2* DEPUTY

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