Martna Graham-Jone, 1735 Toni Ct. Minden, NV 89423

## AMENDMENT TO DECLARATION OF RESTRICTIONS FOR THE PALISADES DEVELOPMENT IN DOUGLAS COUNTY, NEVADA

WHEREAS, that certain DECLARATION OF RESTRICTIONS dated the 13th day of July, 1994, establishing Conditions, Restrictions, and Covenants for lands known as The Palisades has been recorded on August 30, 1994 in Book 0984 page 5164, as instrument number 345023, and amended by the recordation of a CORRECTED DECLARATION OF RESTRICTIONS, recorded on April 10, 1995, in Book 0495 page 1298, as instrument number 359762, of the Official Records of Douglas County, Nevada and subsequently amended by the recordation of an AMENDMENT OF DECLARATION OF RESTRICTION, recorded on July 14, 1995, in Book 795 page 1968, as instrument number 366150 of the Official Records of Douglas County, Nevada, affecting all parcels of land as shown upon that certain map recorded on July 19, 1994, in the Official Records of Douglas County, Nevada, as document number 34067, 34267 My See Exhibit "A"

**AND** 

WHEREAS, Section A of said DECLARATION OF RESTRICTIONS provides the provision that the CC&Rs, "----may be changed, supplemented, or abolished in any or all particulars by the recordation in the Office of the County Recorder of Douglas County, of an appropriate instrument duly executed and acknowledged by a majority of the owners of the parcels."

**AND** 

WHEREAS, all 16 parcels in THE PALISADES have been recorded as sold and 9 homes have been either completed or are under construction.

AND

WHEREAS, the following undersigned owners of parcels, constituting a majority ownership of all lots, do hereby invoke the provision in Section A granting the right to change the said DECLARATION OF RESTRICTIONS and desire to amend same.

**AND** 

WHEREAS, Section D-12 reflects the following provision: "All front yard fences shall be consistent with a standard fence detail (see attached exhibit 'B') and will be maintained by the homeowner in the manner of its original installation. Said fence shall be installed prior to certificate of occupancy."

NOW THEREFORE, Section D-12 of the herein above mentioned Declaration is amended in its entirety, and replaced with the following:

2/21/00

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The design, construction and maintenance of any fencing required by the individual homeowner in order to control animals or pets, or otherwise desired by the homeowner, shall be at the discretion of the homeowner. However, prior to construction, all plans for fencing must be submitted to and approved by the Architectural Committee. Any fencing built shall be appropriately maintained to maintain both the function of the fences and their impact upon the attractiveness of the total development.

AND

WHEREAS, Section D-14 reflects the following provision: "All owners shall develop and file as a part of the building plan, a detailed landscape plan defining all the intended landscape improvements with special regard to the front yard area. Said plan shall ensure the continuing maintenance including sprinkler systems with xeriscape features of other reasonable methods."

NOW THEREFORE, Section D-14 of the herein above mentioned Declaration is amended in its entirety, and replaced with the following:

All homeowners may landscape their lots at their discretion, so long as all other applicable sections of the Declaration of Restrictions are met.

AND

WHEREAS, Section D-15 reflects the following provision: "Within one (1) year of completion of the main dwelling unit, each parcel shall be landscaped in a manner as set forth on said approved plan and all landscaping shall be continuously maintained to harmonize with and sustain the attractiveness of the total development."

NOW THEREFORE, Section D-15 of the herein above mentioned Declaration is amended in its entirety, and replaced with the following:

All landscaping shall be continuously maintained to harmonize with and sustain the attractiveness of the total development.

AND

WHEREAS, Section D-15 reflects the following provision: "Boats, trailers, campers and other outside storage, if any, shall be fenced so as to conceal them from view of the neighboring parcels and streets."

NOW THEREFORE, Section D-1 & is deleted in its entirety.

AND

2/21/00

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WHEREAS, Section D-17 reflects the following provision: "No "night lights" of any kind shall be installed."

NOW THEREFORE, Section D-17 is amended to read as follows: "No night lights (to be defined as external light left on all night) of any kind shall be installed.

AND

WHEREAS, Section E-1 reflects the following provision: "Declarant has appointed an 'Architectural Review Committee' hereinafter called the ('Committee'). The Committee may appoint a third party. The principal function of the Committee is to administer these restrictions. The first two (2) committee members shall be Raymond M. Smith and Cole S. Smith. Upon resignation of any member, the remaining two may appoint a third. Upon the resignation of any two or all the members of the Committee, the Committee may appoint replacement members."

NOW THEREFORE, Section E-1 of the herein above mentioned Declaration is amended in its entirety, and replaced with the following:

The majority of the parcel owners shall appoint three (3) of the owners of homes in The Palisades to an Architectural Review Committee, hereinafter called the "Committee." Members are to be owners of existing homes or homes under construction in the development. The principal and sole function of the Committee is to administer these CC&Rs. Upon the resignation of any one or more members, the majority of the parcel owners shall appoint replacement members.

AND

WHEREAS, Section E-5 reflects the following provision: "Upon transfer of ownership of sixty percent (60%) of the parcels within the entire development within 'The Palisades' from the declarant to other owners, the appointment of Raymond M. Smith and Cole S. Smith as its representatives to the architectural review committee shall terminate. At such time the declarant may appoint two (2) or three (3) new members of the architectural review committee as replacements. Should they fail to do so, the remaining members shall function until such time."

NOW THEREFORE, Section E-5 of the herein above mentioned Declaration is amended to read as follows:

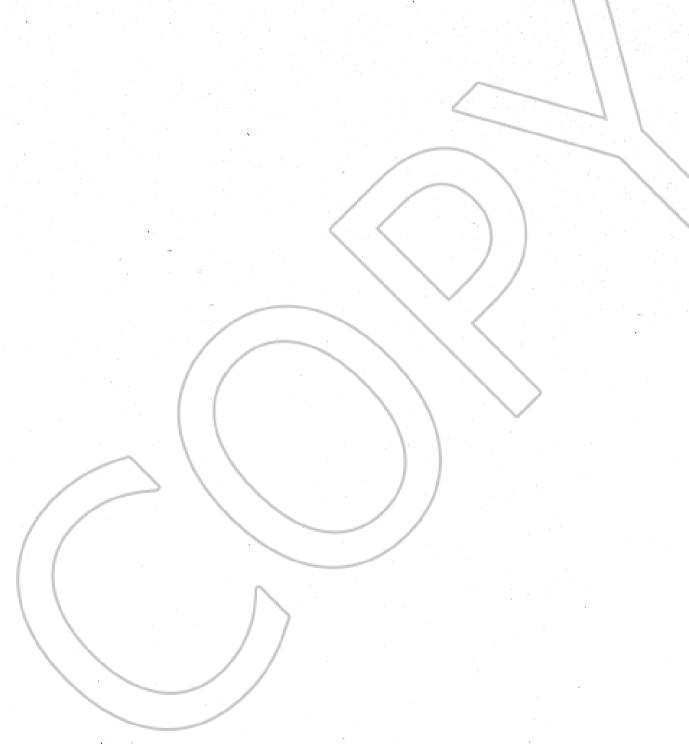
Upon transfer of ownership of sixty percent (60%) of the parcels within the entire development within "The Palisades" from the declarant to other owners, the appointment of Raymond M. Smith and Cole S. Smith as its representatives to the architectural review committee shall terminate.

SECTION E-6 shall be ADDED to the Declarations, as follows:

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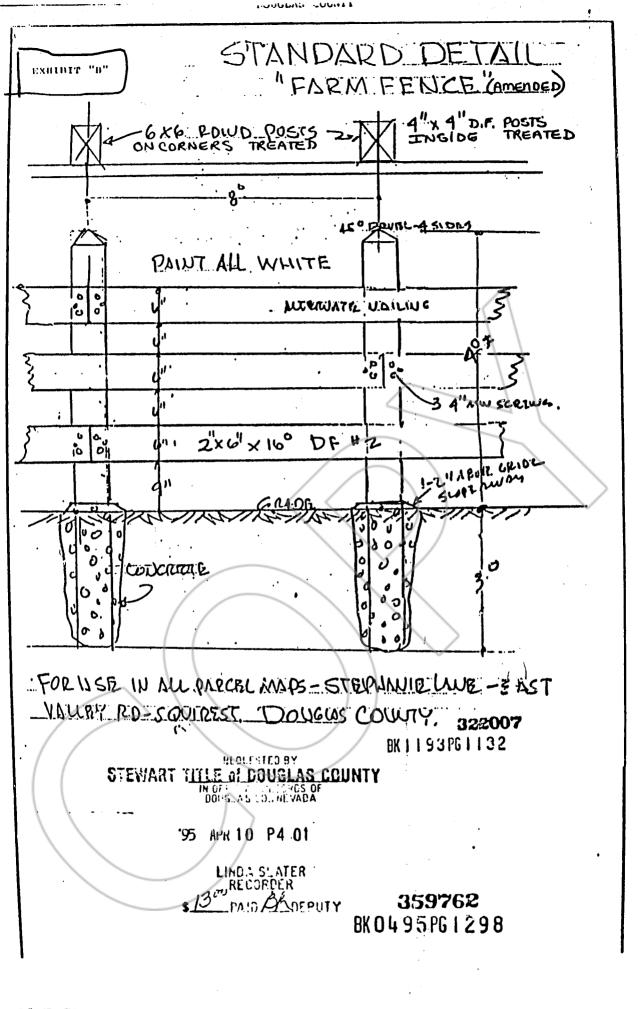
Page 3 of 4

E-6. Should a conflict arise between the Committee and a parcel owner(s) over plans submitted by the parcel owner(s), a two-step resolution process shall be available to the owner(s) First, the owner(s) shall have the right to argue the case before the Committee (with the aid of outside counsel, if desired). In such case, a vote of 2 favorable to the plaintiff shall be sufficient. As a result of such a meeting, should there still be no satisfactory resolution, the owner(s) shall have the right to bring the matter via U.S. mail to all of the owners of parcels in The Palisades. A two-thirds vote of those parcel owners voting by mail within a 30 day period shall be decisive.



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Page 4 of 4



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	d have executed this Amendment to the The Palisades Development in Douglas County, a below.
Cherry Lyon Jones Cherry Lyon Jones	
Owner(s) of the lot(s) located at:	1734 TONI CT
	(Street Address in The Palisades)
STATE OF NEVADA )  SS	
COUNTY OF DOUGLAS	
On this _8 ch day and CHERRY LYON TONES	
Public in and for the State ofdescribed in and who executed the father they executed the same freely and versions.	appeared before me, the undersigned, a Notary VEVADA, and known to be the person(s) foregoing instrument, who acknowledged to me that voluntarily and for the uses and purposes herein ve hereunto set my hand and my official seal.
Kathleen A. Woodside Notary Public - State of Nevada Appointment Recorded in County of Carson Ci 98-4841-3 My Appointment Expires Aug. 31, 2002	Truncies 1. 5 500

	ned have executed this Amendment to the  The Palisades Development in Douglas County,
Nevada the day and the year writt	en below.
Pillal Itile	- l'aid fittell
Richard W. Strenie	Carole L. Strehle
Owner(s) of the lot(s) located at:_	Carole L. Strehle 1738 Jone C. F. Minden NV 99
	(Street Address in The Palisades)
STATE OF NEVADA ) SS	
STATE OF NEVADA ) ) SS COUNTY OF DOUGLAS	
On this 28th day	
and <u>Richard AND CAROLE STRE</u> Public in and for the State of <u>NE</u>	EHLE appeared before me, the undersigned, a Notary EVADA, and known to be the person(s)
described in and who executed the	foregoing instrument, who acknowledged to me that voluntarily and for the uses and purposes herein
	ave hereunto set my hand and my official seal.
	Descrietowell
SUZ-ANNE POWELL	
Notary Public, State of Nevada Appointment No. 99-56341-5 My Appt. Expires Apr. 21, 2003	
My Appt. Expires Apr. 21, 2003	

In witness whereof, the undersign	ed have executed this Amendment to the
Declaration of Restrictions for Nevada the day and the year written	The Palisades Development in Douglas County, en below.
0 1040	
Engrand To Jovens	- Juda Jones
Raymond H. Tones	LINDA R. HORES
Owner(s) of the lot(s) located at:_	(Street Address in The Palisades)
	(Street Address III The Fansades)
STATE OF NEVADA ) SS	
COUNTY OF DOUGLAS	
On this 151 day of Mare	h, 2000, Raymond H. Jones
and <u>Linda R-Tones</u>	appeared before me, the undersigned, a Notaeuada, and known to be the person(s)
Public in and for the State of <u>70</u> described in and who executed the	foregoing instrument, who acknowledged to me that
they executed the same freely and	voluntarily and for the uses and purposes herein
mentioned. In witness whereof, I h	ave hereunto set my hand and my official seal.
	Eller L. Alloan
	Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 28, 2002
	94-1487-5 My Appointment Expires Feb. 28, 2002

n witness whereof, the undersigned hold beclaration of Restrictions for The Nevada the day and the year written be	Palisades Development in Douglas County,
Thester D. Hall	Ruth Hall minder 89423 Ruth Hall
Chester D. Hall	
Owner(s) of the lot(s) located at:	(Street Address in The Palisades)
STATE OF NEVADA )  Carson ) SS  COUNTY OF DOUGLAS	
On this 28 day February and Ruth Hall	appeared before me, the undersigned, a Notary
Public in and for the State of <u>1990</u> described in and who executed the for they executed the same freely and vol	egoing instrument, who acknowledged to me that untarily and for the uses and purposes herein hereunto set my hand and my official seal.
STATES CONTRACTOR STATES OF THE STATES OF TH	Then I grow
INGRID E. ROBINSON NOTARY PUBLIC - NEVADA Appt. Recorded in CARSON CITY My Appt. Exp. Feb. 3, 2003 My Appt. Exp. Feb. 3, 2003	

	court of this Amendment to the
In witness whereof, the undersigned have expectation of Restrictions for The Palis Nevada the day and the year written below.	ades Development in Douglas County,
Robert S. Ballon	Laurel 5. Ballon
The state of the s	_
Owner(s) of the lot(s) located at: 2622	eet Address in The Palisades)
(Stre	set Address in the Landaces)
STATE OF NEVADA ) SS	
COUNTY OF DOUGLAS	
On this 28th day February 2000 andapp	, Robert & Laurel Ballou
and application and for the State of application and	peared before me, the undersigned, a Notan
described in and who executed the foregoing they executed the same freely and voluntarily mentioned. In witness whereof, I have hereu	y and for the uses and purposes nerein
Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires July 15, 2002	

Martia C. Graham- Jones	
Owner(s) of the lot(s) located at: /	735 Toni Ct. Minden, NV
	(Street Address in The Palisades)
STATE OF NEVADA )  Weekel ) SS  COUNTY OF DOUGLAS	
On this 24 day Tehrware	2000 ms appeared before me, the undersigned, a Notal
and Martha C. Statian-Jo	nct appeared before me, the undersigned, a Nota  Odde  , and known to be the person(s)
they executed the same freely and vo	regoing instrument, who acknowledged to me that pluntarily and for the uses and purposes herein the hereunto set my hand and my official seal.
	DIANE JACKSON Notary Public - State of Nevada Appointment Recorded in Washoe County No: 94-1002-2 - Expires January 20, 2002

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sself stark			Shauna St	tark	
r(s) of the lot(s	s) located at:	707 Ton	i Ct dress in The P	Palisades)	
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CARSON	icity			\	\
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In witness whereof, the undersigned have execute Declaration of Restrictions for The Palisades	Development in Douglas County,
Nevada the day and the year written below.	9
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	- 300 3 Gg
CHIELD OF CIRCLOCKS, IDUCTOR CO.	TONI COURT (dress in The Palisades)
(Sciobe / in	
STATE OF NEVADA ) ) SS	
COUNTY OF DOUGLAS	
On this 13th day of March. 2000 and appeared Public in and for the State of Newada	
and appeared	d before me, the undersigned, a Notary
Public in and for the State of Nevada	, and known to be the person(s)
described in and who executed the foregoing instru	iment, who acknowledged to me that
they executed the same freely and voluntarily and	for the uses and purposes herein
mentioned. In witness whereof, I have hereunto se	et my hand and my official seal.
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	Cherge J alrans
	CHERYL J. ABRAMS  Notary Public Nevada  Douglas County  93-4117-5
	My Appointment Expires July 14, 2001
	•

Cole Smith Sierra Nevada Realty Group PO Box 2410 Minden, NV 89423

**RE**: The Palisades Development

Dear Cole,

Thank you for all your work while serving on the Architectural Committee for the Palisades neighborhood. Your efforts and those of your father have ensured our neighborhood is pleasant and attractive. As you and Raymond Smith are ready to resign your involvement on this Committee, the property owners of the Pallisades met last evening to discuss the Committee. The following three individuals have indicated they would be interested in serving on the Architectural Committee:

- Linda Jones, 2616 Erin Court
- Carole Strehle, 1738 Toni Court
- Walter Washington, 1735 Toni Court

As the Declaration of Restrictions asks that you appoint replacements for you and your father, I ask that you indicate your approval of these three individuals by signing this letter below. With your signature, it will be understood that these three people have been appointed formally to this Committee. I have enclosed a self-addressed, stamped envelope for your convenience in returning this letter to me.

Once again, thank you for all you have done to make our neighborhood something special.

Sincerely,

Martie Graham-Jones

#267-3307 (h), #782-8692 (w)

1735 Toni Court

Cole S. Smith

0488738

All that certain lot, piece or parcel of land situate and being a portion of the Southwest & of the Northeast & of Section 2, Township 13 North, Range 20 East, M.D.B & M., more particularly described as follows;

Parcels 1, 2, 3 and 4 as shown on Parcel Map for Henry Schwarzer and Esther Hedy Schwarzer filed in the office of the County Recorder of Douglas County on July 19, 1994 in Book 794, Page 2524 as Document No. 342067, Official Records.

Assessors Parcel No. 23-510-14 359762 BK 0495PG 1297

REQUESTED BY

Matha Graham-Jones

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

2000 MAR 29 AM 9: 56

LINDA SLATER
RECORDER