

GRANT, BARGAIN AND SALE DEED

RPTT \$#7
APN: 21-194-08

THIS INDENTURE WITNESSETH: That BRENDA MAE RINTA, an unmarried woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to MARLYN ARVID RINTA, an unmarried man as his sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: MARCH 24, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. Brenda Mae Rinta
Brenda Mae Rinta

This instrument was acknowledged before me on

MARCH 24, 2000

by BRENDA MAE RINTA,

Kathy Swain
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **MARLYN A. RINTA**
Street Address 2676 FULLER AVE
MINDEN, NV 89423
City, State
Zip
Order No. 00082415-201-KTK

0488754

BK0300PG5366

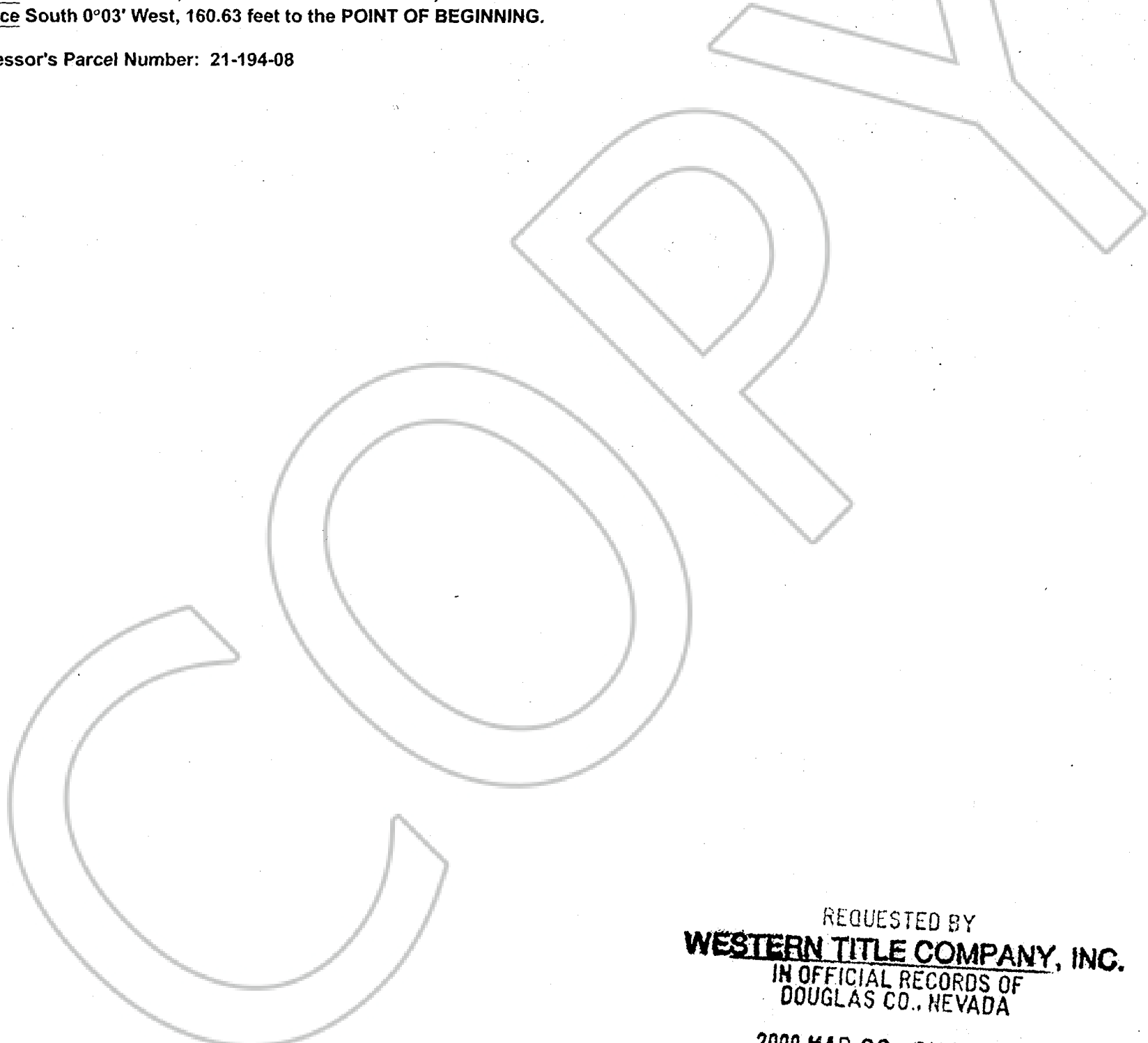
Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land, being a portion of Lot 2, of the original ARTEMESIA SUBDIVISION, in the Northeast 1/4 of the Southwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada and described as follows:

BEGINNING at a point on the West side of Fuller Avenue, from which the South 1/4 corner of said section bears South 0°45'27" East, 2,128.29 feet;
thence South 89°58' West, 302.50 feet;
thence North 0°03' East, 160.63 feet;
thence North 89°58' East, 302.50 feet to Fuller Avenue;
thence South 0°03' West, 160.63 feet to the POINT OF BEGINNING.

Assessor's Parcel Number: 21-194-08



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 29 PM 12: 13

LINDA SLATER
RECORDER

\$ *SS* PAID *KQ* DEPUTY

0488754

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