FILED

NO_

RECEIVED MAR 2 7 2000

DOUGLAS COUNTY DISTRICT COURT CLERK

Case No. 00-PB-0011

Dept. No. I

00 MAR 28 P1:41

BARBARA REED CLERK B. WILLIAMS

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate

of

ROBERT THOMAS MULHOLLAND,

Deceased.

ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION

It appearing to the satisfaction of the court that a petition to set aside the Nevada estate of the above-named decedent without administration has been filed, and that notice of the time and place of the hearing thereon has been duly given in this matter in the manner and for the period required by law, and that no one has objected or presented any reason why the petition should not be granted;

The Court finds that the gross value of the Nevada estate of the decedent does not exceed the sum of \$50,000; that the decedent left no debts in the State of Nevada nor debts anywhere that need be satisfied out of the property of the decedent situate in the State of Nevada; that the expenses of last illness and burial charges have been paid; that there is no surviving spouse or minor child; that the decedent left four (4) adult children; and that REX P. MULHOLLAND, as successor trustee of the R. T. MULHOLLAND FAMILY TRUST dated August

0488762 BK0300PG5391

3

1

2

4

5

6

7

8

10

11

12

13

14

15 16

17

18

19 20

21

2223

24

2526

27

28

10, 1995, is entitled to the whole of the estate pursuant the Last Will of the decedent and NRS 146.070.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the court as follows:

- 1. That the gross value of the Nevada estate of the decedent does not exceed the sum of \$50,000;
- 2. That the whole of the estate of ROBERT THOMAS MULHOLLAND, deceased, be, and the same is hereby assigned and set aside to, and that title thereof shall vest absolutely in, REX P. MULHOLLAND, as successor trustee of the R. T. MULHOLLAND FAMILY TRUST dated August 10, 1995.
- 3. That the estate is described as a timeshare unit located in the County of Douglas, State of Nevada. A specific description of the Nevada subject property is:

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth -Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 111 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

(a) A non-exclusive easement for roadway and public utility purposes, as granted to Harich Tahoe

Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., -and-

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

APN 42-190-21, #321112602

Together with any and all other assets of the estate that may hereafter be discovered within the State of Nevada.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the estate be not further administered upon.

DONE IN OPEN COURT this 28th day of March, 2000.

DISTRICT JUDGE

Submitted by:

EVAN BEAVERS ASSOCIATES

By:

EVAN BEAVERS, ESQ.

Nevada State Bar No. 003399 1650 Highway 395, Ste. 101

Minden, Nevada 89423

Telephone No. (775) 782-5110

Attorney for Petitioner

CERTIFIED COPY

SEAL

The document to which this certificate is attached is a full, true and correct copy of the original on file and of

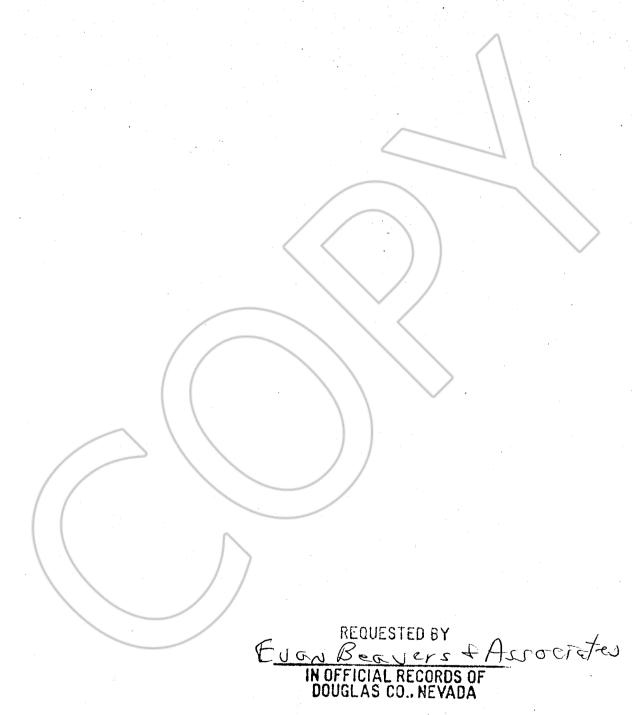
record in my office.

Clerk of the 9th Judicial District Court nauch of the State of Nevada, In and for the County of Douglas,

Deputy

0488762

BK0300PG5393



0488762 BK0300PG5394 2000 MAR 29 PM 3: 07

LINDA SLATER
RECORDER
PAID K DEPUTY