

GRANT, BARGAIN AND SALE DEED

RPTT \$#6
APN: 1220-22-410-091

THIS INDENTURE WITNESSETH: That MICHAEL MICKELSON, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ELIZABETH A. MICKELSON, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 862, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 1220-22-410-091

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: March 17, 2000

STATE OF NEVADA

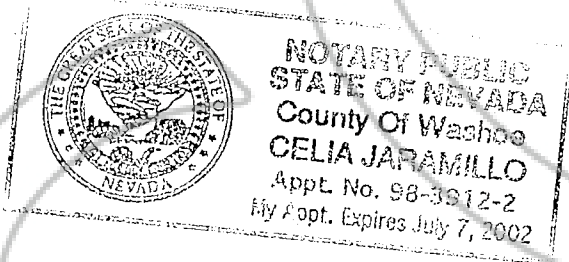
COUNTY OF Washoe

} s.s. Michael Mickelson
Michael Mickelson

This instrument was acknowledged before me on

3/20/00
by Celia Jaramillo

Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name: MICKELSON
Street Address: 6155 PLUMAS ST., #102
City, State, Zip: RENO, NV 89509
Order No. 00082748-201-KTK

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 29 PM 3: 17

LINDA SLATER
RECORDER

\$ 7.00 PAID K2 DEPUTY

0488763

BK0300PG5395