

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 000100020
R.P.T.T. \$ 136.50
A.P.N. # 23-270-62
Full Value

RICHARD E. SPENCE
P.O.BOX# 1131
MINDEN, NEVADA 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
GEORGE MICHAEL DENSON AND CATHERINE S. DENSON, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
MARGARET J. HERMAN AND RICHARD E. SPENCE, AS TRUSTEES OF THE HERMAN/SPENCE 1996 TRUST DATED OCTOBER 3, 1996.

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 22, 2000**

BY: *George Michael Denson*
GEORGE MICHAEL DENSON

BY: *Catherine S. Denson*
CATHERINE S. DENSON



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on March 3, 2000,
by, GEORGE MICHAEL DENSON and
CATHERINE S. DENSON

Signature *Suzanne Cheechov*
Notary Public

0488934

BK0300PG5655

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southeast 1/4 of the Southwest 1/4 of Section 12, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

All that portion of Parcel 46 as Shown on Record of Survey for Nevis Industries, filed for Record in Book 1280, Page 1510, Document No. 51917 Official Records of Douglas County, Nevada described as follows:

Commencing at the Southwest Corner of said Southeast 1/4 of the Southwest 1/4 which point is the TRUE POINT OF BEGINNING: thence North $44^{\circ}36'40''$ East a distance of 933.31 feet; thence North $25^{\circ}07'23''$ East a distance of 731.26 feet to a point on the North line of said parcel 46; thence along said line North $89^{\circ}36'52''$ East a distance of 345.00 feet to the Northeast corner of said Parcel 46; thence along the East line thereof South $00^{\circ}00'52''$ West a distance of 871.96 feet to the centerline of an 80.00 foot wide access and utility easement as shown on aforesaid map; thence along said centerline South $36^{\circ}58'51''$ West a distance of 247.12 feet to the beginning of a tangent curve to the right whose radius point bears North $53^{\circ}01'09''$ West, 640.00 feet distant and which has a central angle of $52^{\circ}37'43''$, an arc length of 587.87 and whose chord bears South $63^{\circ}17'42''$ West a distance of 567.42 feet to an angle point in the Southwesterly line of said Parcel 46; thence along said line South $89^{\circ}36'34''$ West a distance of 655.17 feet to the TRUE POINT OF BEGINNING.

Reference is mad to Record of Survey to Accompany a Boundary Line Adjustment for Herman, Spence & Bing recorded August 7, 1996, Book 896, Page 1423, Document No. 393833.

A.P.N. 23-270-62

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 30 AM 11:03

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KJ* DEPUTY

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