

FILED

Case No.: 99PB0131

NO _____

Dept. No.: I

'00 JAN 11 P1:50

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

CLERK
IN AND FOR DOUGLAS COUNTY

In the Matter of the Estate of

LEONARD SCRIBNER,

Deceased.

**ORDER FOR SUMMARY
ADMINISTRATION AND
APPOINTMENT OF EXECUTOR**

The Petitioner, JAMES SCRIBNER, having proved to the satisfaction of the Court that the time for hearing Petition for Summary Administration and Appointment of Executor, was by the Clerk set for Tuesday, January 11, 2000, at 1:30 p.m., and that notice of said hearing has been duly given as required by law, and the Court having reviewed the evidence finds:

1. That the Facts alleged in said Petition are true and correct and that said Petition for Summary Administration and Appointment of Executor should be granted;
2. That the Decedent, LEONARD SCRIBNER died on August 29, 1999, in the city of Gardnerville, County of Douglas, State of Nevada;
3. That said Decedent left real and personal property located within the State of Nevada at a value less than Two Hundred Thousand Dollars (\$200,000);
4. That a Federal Estate Tax Return will not be required to be filed to this Estate; that the instrument filed herein purporting to be the Decedent's Last Will and Testament dated July 18, 1980, be, and the same hereby is, admitted to probate as the Last Will and Testament of said Decedent.

IT IS HEREBY ORDERED that this Estate may be administered by Summary Administration and that all further notices be dispensed except for the Notice of Creditors;

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*Case - Minden
File 2000-24245CPA*

A.P.N. 1220-04-114-018

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1 IT IS FURTHER ORDERED that JAMES SCRIBNER, be appointed Administrator/Executor
2 of said Estate and that Letters Testamentary be issued to him upon his taking the Oath required by law,
3 without bond, bond having been expressly waived under the provisions of the Will.

4 DATED this 11 day of January, 2000.

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8 DISTRICT JUDGE


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10 Submitted by:
11 ROBERT A. GRAYSON, ESQ.
12 300 South Curry Street, Suite #4
13 Carson City, NV 89703
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24 **CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

SEAL

25 DATE: March 27, 2000
26 B. Reed Clerk of the 9th Judicial District Court
27 of the State of Nevada, In and for the County of Douglas,
28

By  Deputy

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 30 PM 3:00

LINDA SLATER
RECORDER

\$ 8.00 PAID KA DEPUTY

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