

*Butco-Minden
File 2000-24245-CRA*

A.P.N. 1220-04-114-018

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Case No.: 99PB0131

Dept. No.: I

FILED

NO. _____

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MAR 28 2000

DOUGLAS COUNTY
DISTRICT COURT CLERK

BARBARA REED
CLERK

~~B. WILLIAMS~~ DEPUTY

**IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR DOUGLAS COUNTY**

In the Matter of the Estate of

LEONARD SCRIBNER,

Deceased.

**ORDER SETTLING FIRST
AND FINAL ACCOUNT, REPORT
OF ADMINISTRATION AND
PETITION FOR DISTRIBUTION**

JAMES SCRIBNER, Executor of the Estate of Leonard Scribner, having rendered to the Court on March 28, 2000, the First and Final Account, Report of Administration and Petition for Distribution, and a hearing thereon having been had, due notice of which was proved, and the Court having reviewed the evidence, read the papers and it appearing as follows:

1. That the said account is in all respects true and correct.
2. That due and legal notice to creditors of said Estate has been given in a manner and for the time required by law.
3. That all claims and debts against said Decedent and against said Estate, and all debts, expenses and charges of administration have been fully paid and discharged, and there are no federal estate taxes due from the Estate or personal property taxes due and payable by the Estate, and that said Estate is ready for distribution and is now in a condition to be closed.
4. That an Inventory and Appraisement was filed on March 27, 2000, and the Estate consists of real and personal property valued at One Hundred Twelve Thousand Four Hundred Seventy-Nine Dollars Fifty-Five Cents (\$ 112,479.55).

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- 1 5. That the Executor has performed services in the administration of this Estate for which he is
2 entitled to fees as fixed by NRS 150.020 in the sum of Three Thousand Three Hundred
3 Ninety-Nine Dollars and Fifty-One Cents (\$ 3,399.51).
- 4 6. That Robert A. Grayson, Esq., attorney for the Executor of the Estate, has performed
5 services in connection with said Estate, for which services Petitioner has agreed to pay from
6 the assets of the Estate a fee of Three Thousand Dollars (\$3, 000.00), together with costs in
7 the amount of Three Hundred Seventy-Five Dollars (\$375.00) advanced on behalf of the
8 said Estate, and any further closing costs that may accrue.
- 9 7. That pursuant to the provisions of the Last Will and Testament of Decedent, the Estate shall
10 be distributed as follows:
- 11 A. Pursuant to the specific bequest, to decedent's grandchildren, the sum of \$1,000 to
12 each, Justin Scribner, Kyle Scribner, Courtney Scribner, Jenell Lingad, and Duane
13 Scribner.
- 14 B. Pursuant to specific bequest, the small antique rocking chair and the antique cedar
15 chest to James Howard Scribner.
- 16 C. Pursuant to specific bequest, the large antique rocking chair and the antique sewing
17 machine to Ralph Duane Scribner.
- 18 D. All the rest and remainder to the sons of the deceased, to wit: James Howard
19 Scribner and Ralph Duane Scribner, in equal shares.
- 20 E. That the Executor be authorized to execute an Executor's Deed to James Scribner
21 and Ralph Scribner, and is further authorized to execute the Certificate of Title for
22 the 1977 Fleetwood 48 x 24 Mobile Home, Serial No. CAFL2A709170514.

23 **IT IS HEREBY ORDERED, ADJUDGED, AND DECREED** as follows:

- 24 1. That the First and Final Account, Report of Administration, Petition for Distribution, and
25 application for Order Authorizing Payment of Attorney's Fees and Costs, be, and the same
26 is approved, confirmed, allowed and settled; and that the facts, accounts and matters alleged
27 and reported therein are a true, complete and correct record of the administration of said
28 Estate.

- 1 2. That, pursuant to NRS 150.20, the Executor is authorized and directed to pay to himself the
2 sum of Three Thousand Three Hundred Ninety-Nine Dollars and Fifty-One Cents
3 (\$3,399.51), as and for an Executor fee.
- 4 3. That the Executor is authorized and directed to pay the sum of Three Thousand Dollars
5 (\$3,000.00) to Robert A. Grayson, Esq., as and for attorney's fees, together with the sum of
6 Three Hundred Seventy-Five Dollars (\$375.00) as and for reimbursement of costs advanced
7 on behalf of the Estate and any further closing costs that may accrue.
- 8 4. That the Executor is authorized and directed to distribute the specific bequests, pursuant to
9 the Last Will and Testament of Decedent, as follows:
- 10 A. Pursuant to the specific bequest, to decedent's grandchildren, the sum of \$1,000 to
11 each, Justin Scribner, Kyle Scribner, Courtney Scribner, Jenell Lingad, and Duane
12 Scribner.
- 13 B. Pursuant to specific bequest, the small antique rocking chair and the antique cedar
14 chest to James Howard Scribner.
- 15 C. Pursuant to specific bequest, the large antique rocking chair and the antique sewing
16 machine to Ralph Duane Scribner.
- 17 D. All the rest and remainder to the sons of the deceased, to wit: James Howard
18 Scribner and Ralph Duane Scribner, in equal shares.
- 19 E. That the Executor be authorized to execute an Executor's Deed to James Scribner
20 and Ralph Scribner, and is further authorized to execute the Certificate of Title for
21 the 1977 Fleetwood 48 x 24 Mobile Home, Serial No. CAFL2A709170514.
- 22 5. That after payment of the foregoing fees, costs, closing costs, and specific bequests, the
23 Petitioner is authorized and directed to distribution all of the rest, residue and remainder of
24 the said Estate, now known or hereafter discovered, pursuant to the Last Will and Testament
25 of Decedent, as follows:

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1 Lot 79, as shown on the plot of KINGSLANE UNIT NO. 3-A, filed
2 for Record in the Office of the County of Douglas County, Nevada
3 on November 5, 1976 as File No. 04438. Said plot was amended by
4 Certificate of Amendment recorded December 2, 1976 as File No.
5 5025. Assessor's Parcel No. 133004114018 (Old No. 25-375-170).

6 **IT IS FURTHER ORDERED, ADJUDGED AND DECREED** that upon the filing of
7 appropriate receipts, the said Executor shall be discharged from his trust herein, and said Estate shall
8 then be closed.

9 **DATED** this 28 day of March, 2000.

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11
12 *David R. Gaudin*

13 **DISTRICT JUDGE**

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23 Submitted by:
24 **ROBERT A. GRAYSON, ESQ.**
25 300 South Curry Street, Suite #4
26 Carson City, NV 89703
27 (775) 882-6878

CERTIFIED COPY

The document to which this certificate is attached is a
28 full, true and correct copy of the original on file and of
record in my office.

SEAL

DATE: March 28, 2000
B. Reed Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy

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COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 30 PM 3: 04

LINDA SLATER
RECORDER

\$ 11⁰⁰ PAID KD DEPUTY

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