

When recorded return to:  
**ROBERT A. GRAYSON, ESQ.**  
300 South Curry Street #4  
Carson City, NV 89703  
APN: 122004114018

Grantees' address:  
**JAMES SCRIBNER**  
5475 Petaca Road  
Las Vegas, NV 89122

R.P.T.T. \$ # 3

**EXECUTOR'S GRANT DEED**

**THIS DEED**, made on March 28, 2000 by and between James Scribner, Executor of the Estate of Leonard Scribner, deceased, hereinafter referred to as Grantor, and James Scribner, a married man and Ralph Scribner, a married man, hereinafter referred to as Grantees.

**WITNESSETH:**

**WHEREAS**, on January 11, 2000, the Grantor, James Scribner, was duly appointed Executor of the Estate of Leonard Scribner, deceased, by the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, in Case No. 99PB0131; and

**WHEREAS**, the above-referenced Estate is the owner in fee of all that certain parcel of real property located in the County of Douglas, State of Nevada, as more particularly hereinafter described; and

**WHEREAS**, on March 28, 2000, the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, after a hearing thereon, approved a First and Final Account, Report of Administration, Petition for Distribution, wherein transfer of the hereinafter described real property of the Estate was granted to James Scribner and Ralph Scribner.

That the Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantee and to Grantee's heirs, successors and assigns forever, all that certain lot, piece, or parcel of land situate, lying, and being in the County of Douglas, State of Nevada, being Assessor's Parcel No. 122004114018 (Old 25-375-170), and more particularly described as follows:

Lot 79, as shown on the plot of KINGSLANE UNIT NO. 3-A, filed for record in the Office of the County of Douglas County, Nevada on November 5, 1976 as File No. 04438. Said plot was amended by Certificate of Amendment recorded December 2, 1976 as File No. 5025.

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**TOGETHER WITH** that 1977 Fleetwood 48 x24 Mobile Home, Serial No. CAFL2A709170514.

**TOGETHER WITH** the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

**TO HAVE AND TO HOLD** the interest of the premises, together with the appurtenances, unto the said Grantee, and to Grantee's heirs, successors and assigns forever.

**IN WITNESS WHEREOF**, the Grantor has executed this conveyance the day and year first above written.

  
\_\_\_\_\_  
**JAMES SCRIBNER, Executor**

**ACKNOWLEDGMENT**

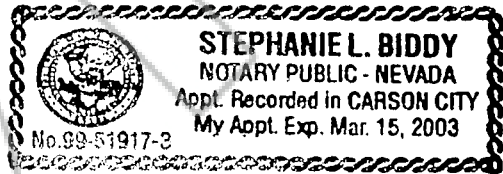
1  
2 **STATE OF NEVADA** )  
3 : SS.  
4 **CARSON CITY** )

5 **JAMES SCRIBNER**, being first duly sworn, deposes and says: That he is the Executor in the  
6 above-entitled matter; that as such, he has read the Executor's Grant Deed and knows the contents thereof;  
7 that the same is true of his own knowledge, except for those matters therein stated upon information and  
8 belief, and as to those matters he believes them to be true.

9  
10  
11 *James Scribner*  
12 **JAMES SCRIBNER, Executor**

13  
14 **SUBSCRIBED and SWORN** to before me this  
15 28<sup>th</sup> day of March, 2000.

16  
17 *Stephanie L. Bidy*  
18  
19 **NOTARY PUBLIC**



20  
21  
22  
23  
24  
25  
26 **REQUESTED BY**  
**FIRST AMERICAN TITLE CO.**

**IN OFFICIAL RECORDS OF**  
**DOUGLAS CO., NEVADA**

27  
28 **2000 MAR 30 PM 3: 06**

**LINDA SLATER**  
**RECORDER**

**\$ 9.00 PAID** *ks* **DEPUTY**

**0488963**  
**BK0300PG5772**