GRANT, BARGAIN AND SALE DEED

APN 1220-04-511-015 RPTT\$ 0.00 # 8

THIS INDENTURE WITNESSETH: That

☐ Full Value

☐ Full Value less liens

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL K. SWIFT AND DORA (TERRY) A. SWIFT, AS TRUSTEES OF THE MIKE AND TERRY FAMILY TRUST, DATED DECEMBER 12, 1983

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MICHAEL K. SWIFT AND DORA (TERRY) A. SWIFT , HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15 of LINDEN MANOR, as shown on the Official Map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 27, 1073, as Document No. 64915,

ASSESSOR'S PARCEL NO. 1220-04-511-015

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 24, 2000 STATE OF NEVADA

COUNTY OF PINAL

personally

On MARCH 28, 2000 appeared before me, a Notary Public,

MICHARE KSWIFT & DORA (TRANS)ASWIFT

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

S.S

OFFICIAL SEAL STEPHEN M. HARTMAN Notary Public - State of Arizona MARICOPA COUNTY My Comm. Expires May 20, 2000

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name MICHAEL K. SWIFT TRUSTEE

Street 4252 E. 4TH AVENUE

85219 city, State APPACHE JUNCTION, AZ

Order No. 00082848-201-DEC

REQUESTED BY E COMPANY, INC.

DOUGLAS CO. HEVADA

2000 MAR 30 PM 3: 18

LINDA SLATER RECORDER

PAID & DEPUTY

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