APN: 1220-04-11-036

WHEN RECORDED MAIL TO:
ANN PRICE McCARTHY
777 East William, Suite 201
Carson City, NV 89701

GRANTEE'S ADDRESS: Judith Thran P.O. Box 21255 Carson City, NV 89721

## **DECLARATION OF HOMESTEAD**

That I, JUDITH THRAN, a single woman, resident of the state of Nevada, do hereby, in compliance with Chapter 115 of the Nevada Revised Statutes, declare as follows:

- 1. That I am actually residing on the real property as my single family residence hereinafter described:
- 2. That the property and premises on which I hereby declare a homestead is that certain land and home thereon, situated in the County of Douglas, state of Nevada, more particularly described as:

Lot 137, as shown on the official map of Kingslane Unit No. 1, according to the filed map, recorded in the office of the Douglas County Recorder, State of Nevada on December 26, 1968 in Book 64, Page 82 as Document No. 43243, Official Records of Douglas County, Nevada.

and the 1974 24'x58' 1971 Kit manufactured home thereon.

- 3. That I hold said property solely
- 4. That I do hereby claim and intend to so use, the above-described premises as a homestead in accordance with the constitution and Statutes of Nevada.

IN WITNESS WHEREOF, I have set my hand this 28th day of

MARCH , 2000.

Tudith Thron

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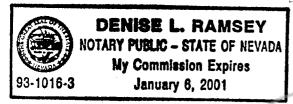
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| STATE OF NEV | ADA | )    |     |
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|              |     | :    | SS. |
| CARSON CITY  |     | - '\ |     |

ON THIS 28th day of Much 2000, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JUDITH THRAN, known to me to be the person described in and who executed the foregoing instrument, and she acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year hereinabove written.





REQUESTED BY

NOFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 MAR 30 PM 4: 02

LINDA SLATER
RECORDER

SPAID DEPUTY

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