

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

MACK LAND AND CATTLE COMPANY, a Partnership

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

JEFFREY P. PISCIOTTA a single man

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1320-31-517-004**, specifically described as follows:

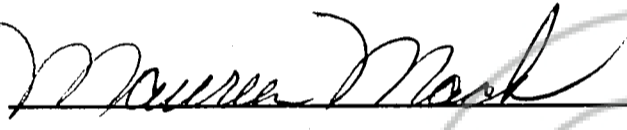
Lot 4, Block A, as set forth on the Final Map of MACKLAND UNIT NO. 2, "Phase C", filed in the office of the County Recorder of Douglas County, State of Nevada, on August 21, 1989, in Book 889, at Page 2804, as Document No. 229541.

MACK LAND & CATTLE COMPANY RESERVES AND AND ALL WATER RIGHTS

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 28 day of March, 2000

MACK LAND AND CATTLE COMPANY, a Partnership




MAUREEN MACK, partner

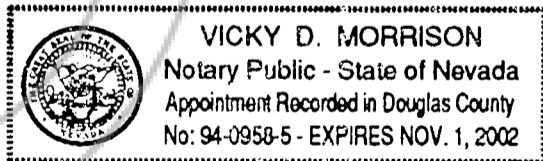
STATE OF NEVADA
COUNTY OF DOUGLAS

On March 31, 2000 personally appeared before me, a Notary Public, _____
Maureen Mack

who acknowledged that s he executed the above instrument.



Notary Public



WHEN RECORDED MAIL TO:

Jeffrey P. Pisciotta

P.O. Box 336

Gardnerville, NV 89410

The grantor (s) declare:
Documentary transfer tax is \$ 110.50
(X) computed on full value of property conveyed, or
computed on full value less value of liens and
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 31 AM 9:47

LINDA SLATER
RECORDER

\$ 7.00 PAID kg DEPUTY

0488983

BK0300PG5861