Order No. Escrow No. 20500228 Loan No.

WHEN RECORDED MAIL TO:

Virgil Patrick Bufkin, Trustee P.O. Box 2401 Minden, NV 89423

A.P.N. 21-470-070

SPACE ABOVE THIS LINE FOR RECORDER'S USE

	NOTICE OF	COMPLETION
NO	TICE IS HEREBY GIVEN THAT:	
1.	The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.	
2.	The FULL NAME of the undersigned is Virgil Patrick Bufkin, Trustee	
3.	 The FULL ADDRESS of the undersigned is P.O. Box 2401, Minden, NV 89423 The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee. Fee Simple (If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.") The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: 	
4.		
5.		
	None	ADDRESSES
6.	The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred	
	subsequent to the commencement of the work of improvement herein referred to:	
	None	ADDRESSES
	None	
_		ascribed was COMPLETED 3-30-00
	A work of improvement on the property hereinafter de	SCHOOL WAS COMMETTED.
8.	The NAME OF THE ORIGINAL CONTRACTOR, if any, None	for such work of improvement is
		or, insert "none.")
0	The street address of said property is 2975 Hot Sp	rings Road, Minden, Nevada 89423
10	9. The street address of said property is 2975 Hot Springs Road, Minden, Nevada 89423 10. The property on which said work of improvement was completed is in the City of Minden	
10.	County of DOUGLAS	vada and is described as follows:
79	in Block A as shown on the Final Map of	vada, and is described as follows: *98-045-3 of SARATOGA SPRINGS ESTATE UNIT
TIT	A PLANNED UNIT DEVELOPMENT, recorded in	the Office of the County Recorder of Douglas
ntv	Nevada, on June 23, 1998, in book 698, P	age 5063, as Document No. 442616
NI NI	21-470-070	.gc 505, 115 512
	Markah 20 2000	
Dai	te:March 30, 2000	
Verifi	ication for INDIVIDUAL owner:	Simplify of
		Signature of owner named
COU	TE OF NEVADA NTY OF OUGlas	owner named in paragraph 2 VIRGIL PATRICK BUFKLY, TRUSTEE
7		/-/
desc	ribed in the above notice; that _he has read the same,	the owner of the aforesaid interest or estate in the property knows and understands the contents thereof, and that the facts
C:	ed therein are true.	
owne	r named Light District Bullister	
in pa	VIRGIL PATRICK BUFKIN, TRUSTEE	he
1	VIRGIL PATRICK BOLKIN, TROSTEL	
	SUBSCRIBED AND SWORN TO before me	Verification for PARTNERSHIP owner:
on	March 30, 2000	STATE OF NEVADA
Signa	ture (My 1) Manson	COUNTY OF
	Vicky D. Morrison	
Verif	Name (Typed or Printed)	
		being duly sworn, says:
	TE OF NEVADA NTY OF SS.	That he is one of the partners of
		, the partnership that executed
		the foregoing notice as owner of the aforesaid interest or estate in the
	duly sworn, says:	property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents
That I	he is the	thereof, and that the facts therein stated are true.
of		Signature of partner
that -	, the corporation	SUBSCRIBED AND SWORN TO before me
estate	executed the foregoing notice as owners of the aforesaid interest or in the property therein described; that he makes this verification	on
on be	half of said corporation; that he has read said notice and knows the	Signature
	nts thereof, and that the facts therein stated are true.	Notary Public in and for said state.
_	ture of officer	Name (Typed or Printed)
SUBSC	CRIBED AND SWORN TO before me	A VIOLA DE LA COMPANIA
on		VICKY D. MORRISON Notary Rublic State of the
Signat	ure	Notary Public - State of Nevada

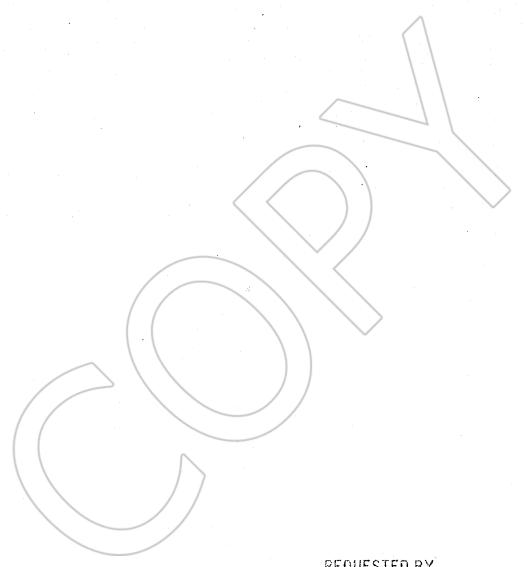
0488986 BK0300PG5864

Name (Typed or Printed)

Notary Public in and for said state.

Appointment Recorded in Douglas County

No: 94-0958-5 - EXPIRES NOV. 1, 2002



MARQUIS TITLE & ESCROW, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 HAR 31 AM 9: 52

LINDA SLATER RECORDER

PAID DEPUTY

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