R.P.T.T., \$ 17.55	
A portion of APN 0000-40-050-460	
THE RIDGE POINTE  GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 19th day of March, 2000 between	
Ridge Pointe Limited Partnership, a Nevada Limited partnership, Grantor, and	
RONALD A. BULLOCK and JANE C. BULLOCK, husband and wife as joint tenants with right of survivorship	
Grantee;	
WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money	
of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby	
acknowledged, does by these presents, grant, bargain and sell unto the Grantee and	
Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and	
incorporated herein by this reference;	
	\ \
TOGETHER with the tenements, hereditaments and appurtenances thereunto	
belonging or appertaining and the reversion and reversions, remainder and remainders,	
rents, issues and profits thereof;	
SUBJECT TO any and all matters of	of record, including taxes, assessments,
easements, oil and mineral reservations and leases, if any, rights of way, agreements and	
the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe	
dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book	
1197, Page 0678, Official Records of Douglas	
incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the	
appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and	
year first above written.	has executed this conveyance the day and
year mat above witten.	RIDGE POINTE LIMITED PARTNERSHIP,
STATE OF NEVADA \ }	a Nevada limited partnership
} ss. COUNTY OF DOUGLAS }	By: Pointe Partners, L.P.
COUNTY OF BOOGLAS	A Nevada limited partnership
On this 10 Day of 1 Durch 2000	Its: Managing General Partner
personally appeared before me, a notary public, Lawson Flanagan known to me to be the Vice President	By: Harich Tahoe Developments
of Lakewood Developments, a Nevada corporation,	A Nevada general partnership Its: General Partner
and he acknowledged to me that he executed the document on behalf of said corporation as general	its. General Faither
partner of Harich Tahoe Developments, a Nevada general partnership, as general partner of Pointe	By: Lakewood Developments
Partners, L.P., a Nevada limited partnership, as	A Nevada corporation Its: General Partner
managing general parnter of Ridge Pointe, L.P., a  Nevada limited partnership.	- 1 50
	By: Lawson Flanagan,
1 DIT OIL	Vice President
Notary Public M. ADKINS	
Notary Public - State of Nevada	
Appointment Recorded in Douglas County No: 98-4971-5 - Expires October 7, 2002	
	16-012-38-01
WHEN RECORDED MAIL TO	

Name

Street

City & State

Address

RONALD A. BULLOCK

7416 OXFORD CIRCLE

DUBLIN CA 94568

JANE C. BULLOCK

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11 12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-460



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAR 31 AM 10: 09

0489002 BK0300PG5899 LINDA SLATER
RECORDER

PAIN DEPUTY