R.P.T.T., \$ 16.90	도 생기를 보고 있었다. 그런 그런 사람들이 되었다. 그런 사람들은 사람들이 되었다.
A portion of APN 0000-40-050-460 THE RIDGE	POINTE
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 17th de Ridge Pointe Limited Partnership, a Nevada L KATHY M. JORDAN and JOHN L. JORDAN, wif with right of survivorship	imited partnership, Grantor, and
Grantee;	
That Grantor, in consideration for the su of the United States of America, paid to Granto acknowledged, does by these presents, grantee's heirs and assigns, all that certain County, State of Nevada, more particularly de incorporated herein by this reference;	m of TEN DOLLARS (\$10.00), lawful money or by Grantee, the receipt whereof is hereby nt, bargain and sell unto the Grantee and property located and situated in Douglas
TOGETHER with the tenements, her belonging or appertaining and the reversion a rents, issues and profits thereof;	reditaments and appurtenances thereunto and reversions, remainder and remainders,
SUBJECT TO any and all matters easements, oil and mineral reservations and let the Declaration of Timeshare Covenants, Condated October 8, 1997 and recorded November 1197, Page 0678, Official Records of Douglas incorporated herein by this reference as if the	ditions and Restrictions of the Ridge Pointe er 5, 1997, as Document No. 0425591, Book County, Nevada, and which Declaration is
appurtenances, unto the said Grantee and G	
year first above written.	has executed this conveyance the day and
STATE OF NEVADA }	RIDGE POINTE LIMITED PARTNERSHIP, a Nevada limited partnership
} ss.	By: Pointe Partners, L.P.
On this 16 Day of Day of Onthis 16 Day of Onthis 16 Day of Onthis Day of	A Nevada limited partnership Its: Managing General Partner
personally appeared before me, a notary public, Lawson Flanagan known to me to be the Vice President of Lakewood Developments, a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general	By: Harich Tahoe Developments A Nevada general partnership Its: General Partner
partner of Harich Tahoe Developments, a Nevada	By: Lakewood Developments
general partnership, as general partner of Pointe Partners, L.P., a Nevada limited partnership, as	A Nevada corporation Its: General Partner
managing general parnter of Ridge Pointe, L.P., a Nevada limited partnership.	1 50
AHOR	By:
Notary Public M. ADKINS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-4971-5 - Expires October 7, 2002	
	16-013-50-81
WHEN RECORDED MAIL TO	
Name	· ·

KATHY M. JORDAN

JOHN L. JORDAN

JOHN DAY OR 97845

PO BOX 444 H COUNTY ROAD 56

Street

Address

City & State

0489014 BK0300PG5924 A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23 51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in even -numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-460



2000 MAR 31 AM 10: 16

DOUGLAS CO., HEVADA

LINDA SLATER
RECORDER

SPAID DEPUTY

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