12 RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MICHAEL ESHAGNIA P.O. BOX 2164 MINDEN, NV 89423

000800294 ESCROW NO.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LI-PING WU, WIFE OF GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL ESHAGNIA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

March 09, 2000 DATE:

> MARY H. KELSH Notary Public - State of Nevada Appointment Recorded in County of Douglas D

This instrument was acknowledged before me on the by. LI-PING WU

My Appointment Expires Nov. 5, 2002

COUNTY OF

Signatur

0489048

BK 0 3 0 0 PG 6 0 0 7

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcels 6A and 6B as set forth on Record of Survey for WHITTINGTON BUSINESS CENTER filed for record in the office of the Douglas County Recorder in Book 1195, Page 4394, Document No. 375723, and amendment recorded in Book 696, Page 1563, as Document No. 389746, Official Records.

Together with an undivided 2/18th interest in and to the common area shown as Parcel 7 as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 10, 1996, Book 696, Page 1563, Document No. 389746

Assessors Parcel Nos. 23-600-35 23-600-36



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAR 31 AM 10: 51

0489048 BK0300PG6008 RECORDER

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