

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. HANSEN

1449 Annkim Circle
Gardnerville, NV 89410

ESCROW NO. **000800258**

R.P.T.T. \$ **180.05**

A.P.N. # **1220-15-410-070**

Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SCOTT J. SHICK AND SHAWN K. SHICK, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BILLY C. HANSEN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
Lot 7, Block M, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessor's Parcel No. 1220-15-410-070

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 01, 2000**

Scott J. Shick
SCOTT J. SHICK

Shawn K. Shick
SHAWN K. SHICK

SEAL

STATE OF *State of Colorado*
COUNTY OF *La Plata* } SS.

This instrument was acknowledged before me on *3/7/00*
by, SCOTT J. SHICK and SHAWN K. SHICK

Signature *L. Jean Phubert*
Notary Public

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 31 AM 10: 53

LINDA SLATER
RECORDER

\$ *2.00* PAID *Bh* DEPUTY

My commission expires 8-21-2003

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