And When Recorded Mail To INDIANA LUMBERMENS MUTUAL INSURANCE COMPANY P.O. BOX 68932 INDIANAPOLIS, IN 46268 1-800-969-1827

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## **FULL RECONVEYANCE**

Know All Men By These Presents: That we, Indiana Lumbermens Mutual Insurance Company, P. O. Box 68932, Indianapolis, Indiana 46268, the owner and holder of a certain Deed of Trust executed by HARLEY E. FADDIS AND THELMA J. FADDIS to Indiana Lumbermens Mutual Insurance Company, bearing date the 10th day of April, 1990 recorded in Official Records Book 490 Page 1975 in the office of the Clerk of Courts of DOUGLAS County, State of Nevada, securing a certain note in the principal sum of Twenty-Five Thousand Dollars (\$25,000.00), and certain promises and obligations set forth in said Deed of Trust, upon the property situate in said State and County described as follows, to-wit:

The residence located at 1481 Walker View Road, Wellington, Nevada, 89444, which legal description is more particularly described as:

Lot 1, Block G, No. 4, Topaz Ranch Estates

APN 37-432-02

Indiana Lumbermens Mutual Insurance

hereby acknowledge full payment and satisfaction of said note and, mortgage deed, and surrender the same as cancelled, and hereby direct the Clerk of the said Circuit Court to cancel the same of record.

Company

Witness my hand and seal this 6th day of March, 2000.

Signed, Sealed and Delivered in Presence of:

VATILLE 1/300

Kathleen Boyer, Witness

Heidi Jeffs, Witness

STATE OF INDIANA

**COUNTY OF MARION** 

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared

DAVID H. WALTERS, SECRETARY

for Indiana Lumbermens Mutual Insurance Company to be known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 6th day of March, 2000.

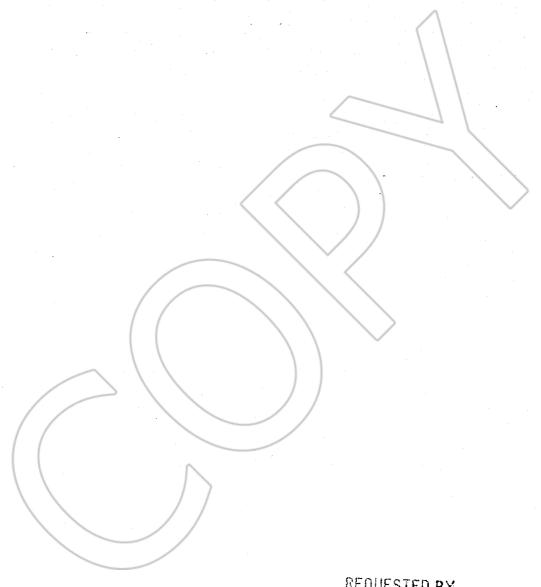
My Commission Expires 10-7-2006

Melanie L. Culp, Notary Public

0489057

This Instrument prepared by: Heidi Jeffs, 3901 W. 86th St., Indpls., IN 46268

BK0300PG6039



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAR 31 AM 11: 08

0489057 BK0300PG6040 LINDA SLATER
RECORDER

S PAID DEPUTY