

RPTT # 11
APN 21-223-06

QUIT CLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): HAROLD AND SELMA KLINE

for and in consideration of ONE HUNDRED Dollars (\$ 100.00) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): SUZANNE M. HUTCHISON

whose street address is (if applicable): 493 HOT SPRINGS ROAD #43, situate in the City of CARSON, County of CARSON, State of NEVADA

bounded and described as follows: (Set forth legal description) THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M EXCEPTING THEREFROM THOSE PORTIONS DEDICATED TO THE COUNTY OF DOUGLAS FOR HIGHWAY PURPOSES AS SET FORTH IN DEDICATION RECORDED MAY 4, 1961, IN BOOK 6, PAGE 302, DOCUMENT NO. 17690 OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.
ASSESSORS PARCEL NO. 21-223-06
STREET ADDRESS: 2640 EAST VALLEY ROAD, MINDEN, NEVADA, 89423.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on _____.

Harold L. Kline
Signature of Grantor

Selma E. Kline
Signature of Grantor

HAROLD L. KLINE
Print or type name here

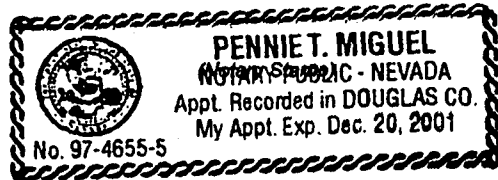
SELMA E. KLINE
Print or type name here

STATE OF NEVADA)
COUNTY OF CARSON)

This instrument was acknowledged before me on (date) _____

By (person(s) appearing before notary public) HAROLD L. KLINE AND SELMA E. KLINE

Penniet T. Miguel
Notary Public
My commission expires: DEC 20, 2001



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: SUZANNE M. HUTCHISON
Address: 493 Hot Springs Rd. #43
City/State/Zip: Carson City, NV. 89706

THIS SPACE FOR RECORDERS USE ONLY

COPY

REQUESTED BY

Suzie Hutchison

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 31 AM 11:22

LINDA SLATER
RECORDER

\$ 8.00 PAID AS DEPUTY

0489066

BK0300PG6058