

RECORDING REQUESTED BY:

Christopher P. Oberle
Attorney at Law

WHEN RECORDED, MAIL TO:

✓ JESS CHINCHILLAS, Trustee
P. O. Box 460776
Escondido, California 92046-0776

Assessor's Parcel Number ~~466-050-032-000~~

42-010-40PTN

R.P.T.T. \$ #8

QUITCLAIM DEED

The undersigned declares that the Documentary Transfer Tax is -0- and is

x computed on the full value of the interest or property conveyed, or is

 computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale.

The land, tenements, or realty is located in

X unincorporated area

 City of _____ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JESS CHINCHILLAS and Wife, husband and wife, hereby QUITCLAIM to JESS CHINCHILLAS AND Wife, AS TRUSTEES, OR THE SUCCESSOR TRUSTEE, OF THE CHINCHILLAS FAMILY TRUST DATED JUNE 8, 1999, that timeshare situated in the County of Douglas, State of Nevada, the legal description of which is attached hereto, marked Exhibit "1" and incorporated herein by reference.

Dated: June 8, 1999.


JESUS J. CHINCHILLAS


SUE E. CHINCHILLAS

0489077

BK0300PG6073

STATE OF CALIFORNIA)
) ss
COUNTY OF SAN DIEGO)

On June 8, 1999, before me, CHARLOTTE MITCHELL a

Notary Public in and for said County and State, personally appeared JESUS J. CHINCHILLAS

 personally known to me OR

XX proved to me on the basis of satisfactory evidence

to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Charlotte Mitchell

Signature of Notary

CAPACITY CLAIMED BY SIGNER:

XX Individual

 Corporate Officer

Title: _____

 Partner Limited

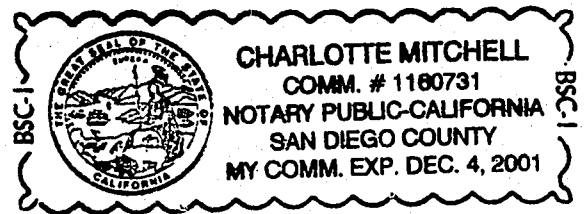
 General

 Attorney-in-Fact

 Trustee

 Guardian/Conservator

 Other: _____



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STATE OF CALIFORNIA)
)
COUNTY OF SAN DIEGO) ss

On June 8, 1999, before me, CHARLOTTE MITCHELL a

Notary Public in and for said County and State, personally appeared SUE E. CHINCHILLAS

 personally known to me OR

XX proved to me on the basis of satisfactory evidence

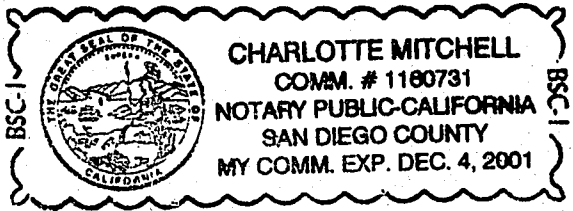
to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Charlotte Mitchell
Signature of Notary

CAPACITY CLAIMED BY SIGNER:

- XX Individual
- Corporate Officer
- Title: _____
- Partner Limited
- General
- Attorney-in-Fact
- Trustee
- Guardian/Conservator
- Other: _____



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Exhibit "1"

An undivided 1/5 1st interest as tenants in common in and to that certain real property and improvements as follows:

- A.) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and
- B.) Unit No. 300 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995, as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43° 19' 06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52° 20' 29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14° 00' 00" W., along said Northerly line, 14.19 feet;

thence N. 52° 20' 29" W., 30.59 feet;

thence N. 37° 33' 12" E., 13.60 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

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COPY

REQUESTED BY
Christopher Oberie
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 31 AM 11:48

LINDA SLATER
RECORDER

\$ 11⁰⁰ PAID RD DEPUTY

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