

# GRANT, BARGAIN AND SALE DEED

APN 19-430-060  
RPTT \$221.00

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JOYCE DAUB , A WIDOW

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
DAVID SOROKWASZ and PATRICIA SOROKWASZ, Trustees of the STATELINE VETERINARY HOSPITAL  
PARTNERSHIP AND TRUST, Dated April 19, 1984

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville  
county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2 of SIERRA COUNTRY ESTATES PHASE 1, a Planned Unit Development recorded March 28, 1996, Book 396, Page 4735, as Document No.  
384282 of Official Records of Douglas County, State of Nevada.

Together with a 24 foot Private Access Easements set forth on map of SIERRA COUNTRY ESTATES PHASE 1.

A.P.N. 19-430-06

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated: March 27, 2000

STATE OF NEVADA *Washington Co*

COUNTY OF *Walla Walla*

} s.s. *Joyce Daub*  
JOYCE DAUB

On *March 28 2000* personally  
appeared before me, a Notary Public,

JOYCE DAUB

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature *M. James Daub*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

### WHEN RECORDED MAIL TO

Name **DAVID SOROKWASZ TRUSTEE**  
Street Address **3793 LUCINDA**  
City, State **S. LAKE TAHOE, CA 96150**  
Zip

Order No. **00082900-201-DEC**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAR 31 PM 12: 27

LINDA SLATER  
RECORDER

\$ 7.00 PAID *RJ* DEPUTY

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