

NOTICE OF COMPLETION

APN 21-410-13
(ESCROW NO. 00081992)

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

- 2. That said work was started on or about October 20, 1999 and was fully and actually completed on March 30, 2000.

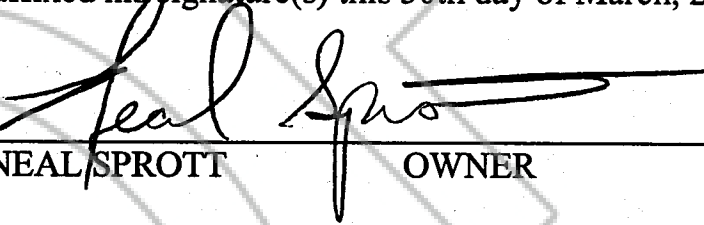
- 3. That the contractor commencing and completing said work was NEAL SPROTT

- 4. That NEAL SPROTT and DEBORAH K. SPROTT is the owner of said property, located at 2685 PONCHO COURT, MINDEN, NV 89423.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

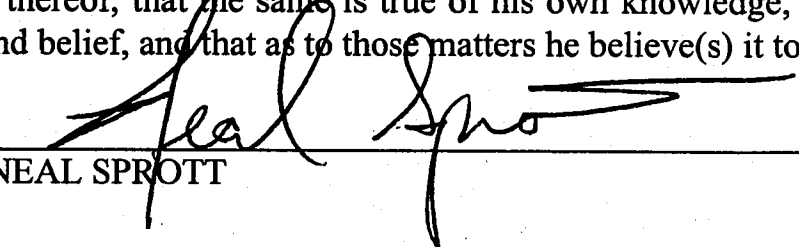
IN WITNESS WHEREOF, NEAL SPROTT has affixed his signature(s) this 30th day of March, 2000


NEAL SPROTT OWNER

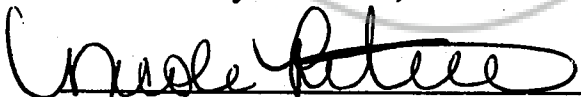
STATE OF NEVADA }
County of DOUGLAS } SS:

NEAL SPROTT
being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of his own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.


NEAL SPROTT

Subscribed and sworn to before me NICOLE PETERSON
this 30th day of March, 2000


NOTARY PUBLIC

NICOLE PETERSON
NOTARY PUBLIC - STATE OF NEVADA
APPOINTMENT RECORDED IN COUNTY OF DOUGLAS
MY APPOINTMENT EXPIRES OCT. 13, 2001
NO: 97-4131-5

WHEN RECORDED RETURN TO:
NEAL SPROTT
P.O. BOX 2365
GARDNERVILLE, NV 89410

0489110

BK0300PG6144

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 166 as set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, Page 2741, as Document No. 332336.

A.P.N. 21-410-13

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 31 PM 12: 36

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

0489110

BK0300PG6145