

**GRANT, BARGAIN AND SALE DEED**

**BOUNDARY LINE ADJUSTMENT**

RPTT \$ #3

APN: a Ptn of 1220-21-102-005

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PARK CATTLE CO., a Nevada Corporation

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to PARK CATTLE CO., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of DOUGLAS, state of Nevada bounded and described as follows:

**See Exhibit "A" attached hereto and made a part hereof for legal description**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 16, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

PARK CATTLE CO., a Nevada Corporation

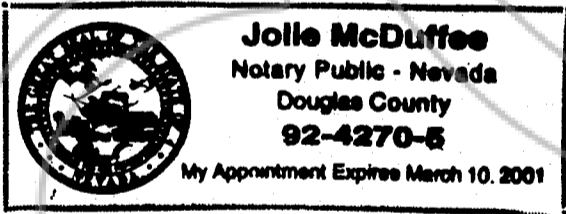
This instrument was acknowledged before me on

March 20, 2000

by W. BRUCE PARK, PRESIDENT, PARK CATTLE CO.

W Bruce Park, President  
by: W. BRUCE PARK, PRESIDENT

Jolie McDuffee  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **PARK CATTLE CO.**  
Street **P.O. BOX 2249**  
Address **STATELINE, NV 89449**  
City, State  
Zip  
Order No. **81593**

0489115

BK0300PG6155

**DESCRIPTION  
ADJUSTED PARCEL 1**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

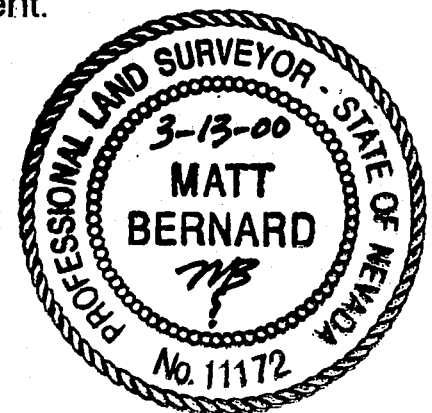
A parcel of land located within a portion of the Northwest one-quarter (NW 1/4) of Section 21, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northeast corner of Parcel 1 as shown on the Parcel Map for Valley Investments West recorded September 23, 1987 in the office of the recorder, Douglas County, Nevada as Document No. 162769, **THE POINT OF BEGINNING**;

thence along the westerly right-of-way of Tillman Lane South 00°08'37" East, 262.19 feet;  
thence South 89°51'23" West, 14.36 feet;  
thence North 00°01'30" West, 96.93 feet;  
thence North 45°00'00" West, 86.75 feet;  
thence South 89°58'30" West, 234.68 feet;  
thence North 00°01'30" West, 103.09 feet to the Southerly right-of-way line of Kimmerling Road:  
thence along said right-of-way line North 89°49'14" East, 309.81 feet to **THE POINT OF BEGINNING**, containing 36,206 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



A PORTION OF <sup>AP#</sup> 1220-21-102-005

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAR 31 PM 12:47

LINDA SLATER  
RECORDER

\$ 8.00 PAID ks DEPUTY

0489115

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