

**GRANT, BARGAIN AND SALE DEED**

**BOUNDARY LINE ADJUSTMENT**

RPTT \$ <sup>#3</sup>

APN: a Ptn of 1220-21-102-003,1220-21-102-004,1220-21-102-005

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PARK CATTLE CO., a Nevada Corporation

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to PARK CATTLE CO., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of DOUGLAS, state of Nevada bounded and described as follows:

**See Exhibit "A" attached hereto and made a part hereof for legal description**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 16, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

\_\_\_\_\_  
PARK CATTLE CO., a Nevada Corporation

This instrument was acknowledged before me on

March 20, 2000

W Bruce Park President  
by: W. BRUCE PARK, PRESIDENT

by W. BRUCE PARK, PRESIDENT, PARK CATTLE CO.

Jolie McDuffee  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **PARK CATTLE CO.**  
Street **P.O. BOX 2249**  
Address **STATELINE, NV 89449**  
City, State  
Zip  
Order No. **81593**

0489116

BK0300PG6157

**DESCRIPTION  
ADJUSTED PARCEL 2**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW ¼) of Section 21, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northeast corner of Parcel 1 as shown on the Parcel Map for Valley Investments West recorded September 23, 1987 in the office of the recorder, Douglas County, Nevada as Document No. 162769, said point falling on the southerly right-of-way line of Kimmerling Road;

thence along said right-of-way South 89°49'14" West, 309.81 feet to THE POINT OF BEGINNING;

thence South 00°01'30" East, 103.09 feet;

thence North 89°58'30" East, 234.68 feet;

thence South 45°00'00" East, 86.75 feet;

thence South 00°01'30" East, 96.93 feet;

thence North 89°51'23" East, 14.36 feet to the westerly right-of-way line of

Tillman Lane;

thence along said right-of-way line South 00°08'37" East, 232.99 feet;

thence South 89°51'23" West, 956.55 feet;

thence North 00°00'47" East, 232.44 feet;

thence South 89°59'13" East, 323.13 feet;

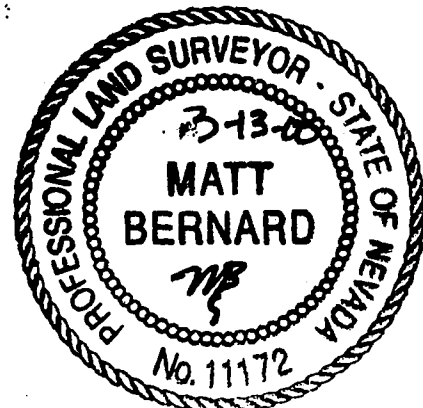
thence North 00°00'47" East, 261.42 feet to said southerly right-of-way line;

thence non-tangent to the preceding course along the arc of a curve to the right having a radius of 1860.00 feet, central angle of 02°31'47", arc length of 82.12 feet, and a chord bearing and length of North 88°33'21" East, 82.11 feet;

thence continuing along said southerly right-of-way line North 89°49'14" East, 240.17 feet to THE POINT OF BEGINNING, containing 8.08 acres, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



A PORTION OF AP# 1220-21-102-003

" 1220-21-102-004

" 1220-21-102-005

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COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAR 31 PM 12:48

LINDA SLATER  
RECORDER

\$ 9.00 PAID RS DEPUTY

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