

GRANT, BARGAIN AND SALE DEED

BOUNDARY LINE ADJUSTMENT

RPTT \$

APN: a Ptn of 1220-21-102-003, 1220-21-102-004

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PARK CATTLE CO., a Nevada Corporation

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to PARK CATTLE CO., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of DOUGLAS, state of Nevada bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof for legal description

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 16, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

PARK CATTLE CO., a Nevada Corporation

This instrument was acknowledged before me on

March 20, 2000

by W. BRUCE PARK, PRESIDENT, PARK CATTLE CO.

W Bruce Park, President
by: W. BRUCE PARK, PRESIDENT

Jolie McDuffee
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **PARK CATTLE CO.**
Street **P.O. BOX 2249**
Address **STATELINE, NV 89449**
City, State
Zip
Order No. **81593**

0489117

BK0300PG6160

344-10-99
01-24-00

**DESCRIPTION
ADJUSTED PARCEL 3**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW ¼) of Section 21, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northeast corner of Parcel 1 as shown on the Parcel Map for Valley Investments West recorded September 23, 1987 in the office of the recorder, Douglas County, Nevada as Document No. 162769;

thence along the southerly right-of-way line of Kimmerling Road South 89°49'14" West, 549.98 feet;

thence continuing along said right-of-way line along the arc of a curve to the left having a radius of 1860.00 feet, a central angle of 02°31'47", and arc length of 82.12 feet to THE POINT OF BEGINNING;

thence South 00°00'47" West, 261.42 feet;

thence North 89°59'13" West, 323.13 feet;

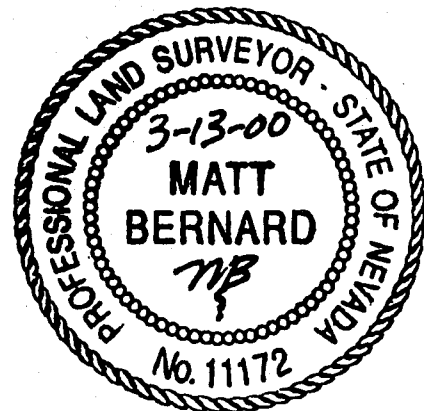
thence North 00°00'47" East, 197.36 feet;

thence along the arc of a curve to the right having a radius of 25.00 feet, central angle of 77°50'31", arc length of 33.96 feet to a point on said southerly right-of-way line;

thence along the arc of a compound curve to the right having a radius of 1860.00 feet, central angle of 09°26'09", and arc length of 306.32 feet to THE POINT OF BEGINNING, containing 78,844 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



A PORTION AP# 1220-21-102-003
AP# 1220-21-102-004

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COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 31 PM 12: 50

LINDA SLATER
RECORDER

\$ 9.00 PAID KJ DEPUTY

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