

BASIS OF BEARING
N00°08'37"N - THE WESTERLY LINE OF TILLMAN LANE AS SHOWN PER DOCUMENT NO. 127926.

- LEGEND**
- ▲ SET 5/8" REBAR W/ CAP PLS 11172
 - △ FOUND 5/8" REBAR W/ CAP PLS 6899
 - FOUND POSITION AS INDICATED
 - ∅ NOTHING FOUND OR SET

NOTES

TOTAL AREA: 10.72 ACRES

THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0300, AT PAGES 489, 487, 486 AS DOCUMENT NO. 489115, 489116, 489117.

OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

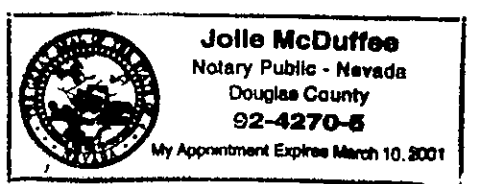
W. Bruce Park President Park Cattle Co.
W. BRUCE PARK PRESIDENT, PARK CATTLE CO.
REVISED A.P.N. 1220-21-102-003, 1220-21-102-004, 1220-21-102-005

STATE OF NEVADA ss:
COUNTY OF DOUGLAS

ON THIS 20th DAY OF March, IN THE YEAR 2000 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED W. BRUCE PARK, PRESIDENT, PARK CATTLE CO., PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

Joelle McDuffee
WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE

MY COMMISSION EXPIRES: March 10, 2001



CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1220-21-102-003, 1220-21-102-004, 1220-21-102-005)

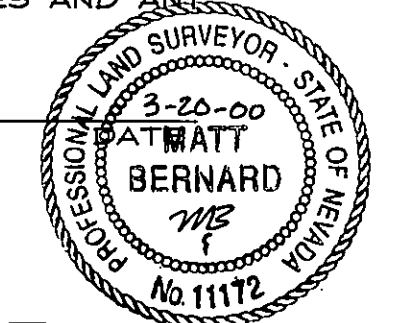
Barbara J. Reed 3/30/2000
TREASURER DATE
By: *Tony Lundgreen*, Chief Deputy Treasurer

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF W. BRUCE PARK.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST 1/4 OF SECTION 21, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 3-20-00.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANNEXED LOCAL ORDINANCES.

Matt Bernard
MATT BERNARD P.L.S. 11172



Anderson ENGINEERING INC.

1624 10th STREET - P.O. BOX 2294 - HENDER, NV 89423
PH. (775) 782-2922 FAX (775) 782-7084
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COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Dale M. Conner 3/30/00
COMMUNITY DEVELOPMENT DEPARTMENT
DALE M. CONNER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 31st DAY OF March, 2000, AT 53 MINUTES PAST 12 O'CLOCK P.M., IN BOOK 0300 OF OFFICIAL RECORDS, AT PAGE 6163, DOCUMENT NO. 489118, RECORDED AT THE REQUEST OF W. BRUCE PARK.

Shirley L. Starn
DOUGLAS COUNTY RECORDER

SCALE: 1" = 60' SHEET 1 OF 1

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR PARK CATTLE COMPANY

LOCATED IN THE NW 1/4 OF SECTION 21, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

344-10-99
34410BLA.dwg

1/1/00