After Recording Return To:

PEELLE MANAGEMENT CORPORATION **ASSIGNMENT JOB #90603** P.O. BOX 1710

CAMPBELL, CA 95009-1710 1-408-866-6868

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC. P.O. BOX 808024, PETALUMA, CA 94975-8024

, address:

, tel. no.: (707) 792-2700

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is P.O. BOX 808024, PETALUMA, CA 94975-8024 , does hereby grant, sell,

assign, transfer and convey, unto the

a corporation

organized and existing under the laws of address is

(herein "Assignee"), whose

all beneficial interest under a certain Deed of Trust dated JANUARY 14, 1999 executed by MARTIN R. HORN AND CYNTHIA E. HORN, HUSBAND AND WIFE, AS JOINT TENANTS made and

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

STANDARD TRUST DEED SERVICE COMPANY, A CALIFORNIA CORPORATION

Trustee, and given

to secure payment of

FIFTY THOUSAND AND NO/100

(\$ 50,000.00)

PIN #0000-03-241-040

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No.

199

5320 , at page

(or as No. 04597/9) of the 01-27-99Records of County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust FEBRUARY 1, 1999 on

	HOMECOMINGS FINANCIAL NETWORK, INC.
Witness	(Assignor)
	By: White
Witness	KRISTY SHORT, ASSISTANT SECRETAR
Attest	

State of CALIFORNIA County of SONOMA

On. FEBRUARY 1, 1999 before me, C. RIDLEY

personally appeared

personally known to me (or

KRISTY SHORT, ASSISTANT SECRETARY HOMECOMINGS FINANCIAL NETWORK, INC.

proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Seal:

OFFICIAL SEAL C. RIDLEY NOTARY PUBLIC - CALIFORNIA COMMISSION # 1113824 SONOMA COUNTY My Commission Exp. October 13, 2000

Nevada Assignment of Deed of Trust MFNV8785 (2/97) / 041-116148-2

Signature (

Page 1 of 1

of

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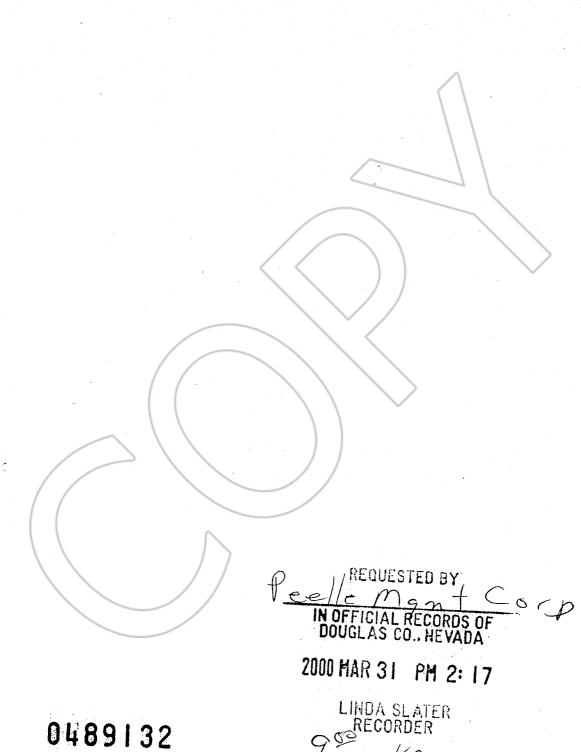
LEGAL DESCRIPTION

Lot 4, Block A, as shown on the filed map of THE AMENDED MAP OF LINCOLN MEADOWS, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on January 6, 1978, as Document No. 16415.

Assessors Parcel No. 0000-03-241-040

TOGETHER with a non-exclusive 60 foot easement for roadway and utility services as granted by Sammie Evans, et ux, to Lee Hale and Co., Inc. recorded December 21, 1967 in Book 56, Page 201, Document No. 39634, Official Records of Douglas County, Nevada

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