

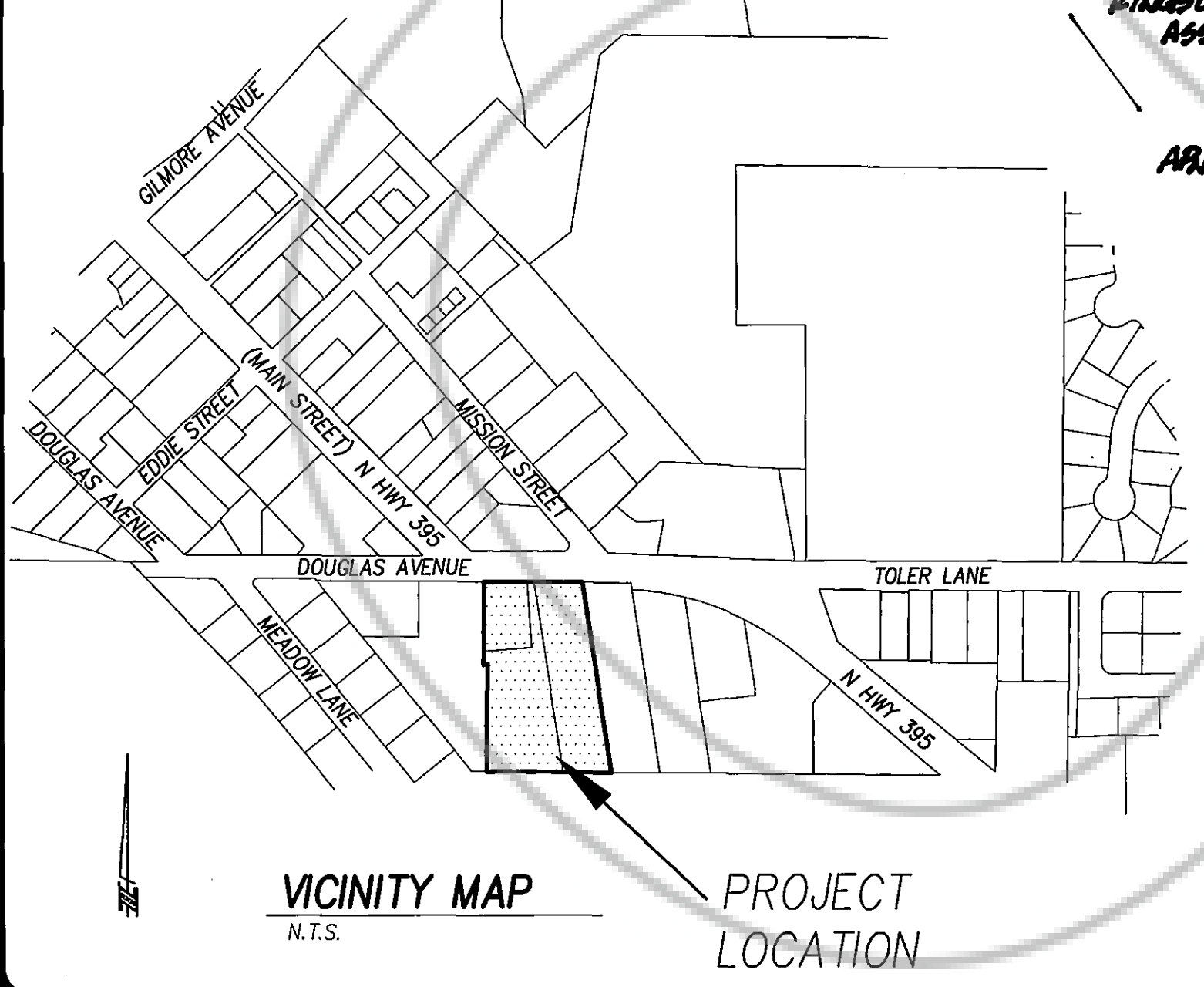
**BASIS of BEARING**

THE BASIS OF BEARING OF THIS SURVEY IS THE BEARING N 89°42' E PER "MAP SHOWING REVISED TOWN LIMITS OF GARDNERVILLE NEVADA", REF. DOC. A, AND AS SHOWN BETWEEN FOUND MONUMENTS.

SCALE: 1" = 40'

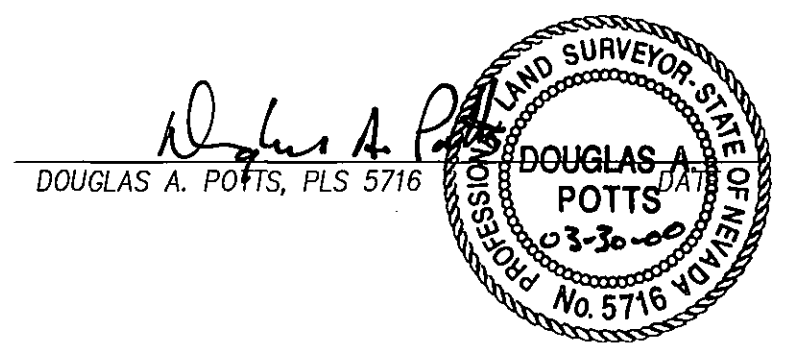
**LEGEND**

- FOUND AS NOTED
- SET 5/8" REBAR WITH CAP, PLS 5716
- EXISTING POWER POLE
- EXISTING STRUCTURE



**SURVEYOR'S CERTIFICATE**

- I, DOUGLAS A. POTTS, PLS 5716, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF GARY ALLEN.
  - THE LAND SURVEYED LIES WITHIN THE NE 1/4 OF THE NW 1/4 OF SECTION 4, T. 12 N., R. 20 E., M.D.M., AND THE SURVEY WAS COMPLETED ON March 29, 2000.
  - THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE, AND IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 THROUGH 278.630, INCLUSIVE.
  - THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.



**REFERENCE DOCUMENTS**

- A) "MAP SHOWING REVISED TOWN LIMITS OF GARDNERVILLE NEVADA AND LOCATION OF TOWN MONUMENTS", FIELD FOR RECORD AUGUST 5, 1954, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DOC. NO. 9768.
- B) DEED, FILED FOR RECORD OCTOBER 29, 1999, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, BK. 1099, PG. 5070, DOC. NO. 0479650.
- C) DEED, FILED FOR RECORD JUNE 24, 1969, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, BK. 67, PG. 300, DOC. NO. 44692.
- D) STATE OF NEVADA, DEPT OF TRANSPORTATION, US 395 GARDNERVILLE & MINDEN COMPUTATION OF COORDINATES, DATED MARCH 25, 1992.
- E) RECORD OF SURVEY NO. 23 FOR DOUGLAS COUNTY, FILED FOR RECORD JANUARY 4, 1991, BK. 191, PG. 275, DOC. NO. 242238.
- F) DEED, BACK TO STATE OF NEVADA, FILED FOR RECORD MAY 2, 1940, BK. V OF DEEDS, PG. 428, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DOC. NO. 6571.
- G) STATE OF NEVADA, DEPARTMENT OF HIGHWAYS, SKETCH OF RIGHT OF WAY TO BE ACQUIRED, DOUGLAS 3-B3, TOWN OF GARDNERVILLE, PG. 44.

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 31<sup>st</sup> DAY OF March, 2000, AT 4:20 P.M., IN BOOK 0300 OF THE OFFICIAL RECORDS, AT PAGE 6426, DOCUMENT NO. 489189 AT THE REQUEST OF GARY ALLEN.

*Diana Stein*  
DOUGLAS COUNTY RECORDER

**RECORD OF SURVEY**  
FOR  
**GARY ALLEN**  
LOCATED WITHIN THE NE 1/4 NW 1/4 SECTION 4,  
T. 12 N., R. 20 E., M.D.M.,  
DOUGLAS COUNTY, NEVADA

**LUMOS AND ASSOCIATES**  
CIVIL ENGINEERS  
SURVEYORS  
MATERIALS TESTING  
800 E. COLLEGE PARKWAY CARSON CITY, NEVADA  
(702) 893-7077

DATE: MARCH 30, 2000  
JOB NO.: 4826.000  
SHEET 1 OF 1