

Recording Requested By:
Aurora Loan Services Inc.

When Recorded Return To:

Aurora Loan Services Inc.
2530 S. Parker Rd.
Suite 601
Aurora, CO 80014-

CORPORATE ASSIGNMENT OF DEED OF TRUST

DOUGLAS COUNTY, NEVADA

SELLER'S SERVICING#: 0007483720 "GUTHRIE" AUROCO

POOL: 0000504185

MERS #: 100025400001548289 VRU#: (888) 679-MERS

Date of Assignment: 03/10/00

Assignor: LEHMAN BROTHERS HOLDINGS INC. at 2530 S. PARKER ROAD, SUITE 601,
AURORA, CO 80014

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") at P.O. BOX
2026, FLINT, MI 48501 2026

Executed By: DEAN R. GUTHRIE VALERIE J. GUTHRIE To: MONARCH FUNDING CORP.

Date of Deed of Trust: 02/10/99

Recorded 03/01/99 as Instrument/Document No. 0462242 in Book 399 Page 208 In
DOUGLAS COUNTY, NEVADA.

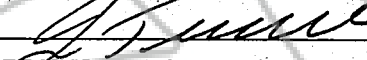
Property Address: 3526 SMOKETREE AVENUE, CARSON CITY, NV, 89705

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$118,516.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

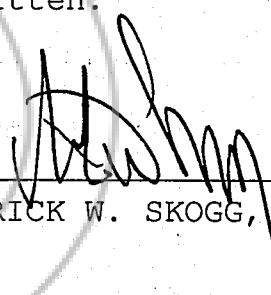
TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

Lehman Brothers Holdings Inc.

On March 10, 2000

By: 
JULIANNA TUCKER, ASST. VICE
PRESIDENT




RICK W. SKOGG, VICE PRESIDENT

PXB/20000309/0295 GENERIC DOUGLAS NV BAT: 5 KATD

0489212

BK0400PG0067

STATE OF Colorado
COUNTY OF Arapahoe

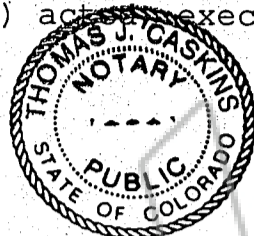
THOMAS J. CASKINS

ON March 10, 2000, before me, ~~LOKIE A. ROBERTS~~, a Notary Public in and for the County of Arapahoe County, State of Colorado, personally appeared Julianna Tucker, Asst. Vice President and Rick W. Skogg, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Thomas J. Caskins

~~LOKIE A. ROBERTS~~ THOMAS J. CASKINS

Notary Expires: ~~09/01/2003~~
08/03/02



MY COMMISSION EXPIRES
August 3, 2002

(This area for notarial seal)

Aurora Loan Services Inc., 2530 S Parker Rd, Ste 601, Aurora, CO 80014
PXB/20000309/0295 GENERIC DOUGLAS NV BAT: 5/0007483720 KATD

COPIES

REQUESTED BY
Aurora Loan Serv
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR -3 AM 9:59

LINDA SLATER
RECORDER

\$ 8.00 PAID K2 DEPUTY

0489212

BK0400PG0068