

WHEN RECORDED MAIL TO:

✓ Lincoln Trust Company  
Cusip #996989539  
PO Box 5831  
Denver, CO 80217  
Attn: Team J

APN 1220-10-811-011

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants and transfers to: GEORGE SIMMONS, BRUCE ROBERTS & DANTE GHIDINELLI TRUSTEE'S OF THE NYSTROM & CO. 401(K) PROFIT SHARING PLAN FBO GEORGE S. SIMMONS, PO BOX 990770, REDDING, CA 96099-0700, all beneficial interest under that certain Deed of Trust dated , OCTOBER 20, 1999 executed by STEVEN R. BRADBURY AND PATRICIA BRADBURY, HUSBAND AND WIFE, Trustor, to WESTERN TITLE COMPANY, INC., A NEVADA CORPORATION, Trustee, and recorded OCTOBER 29, 1999, as document No.0479715, Book 1099, Page 5263-5265, of Official Records in the office of the County Recorder of DOUGLAS County, NEVADA, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

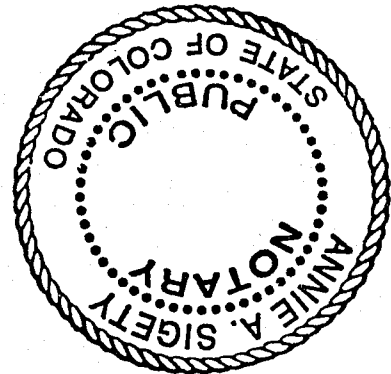
Dated 3/30/2000 Lincoln Trust Company, Trustee For The Benefit of George S. Simmons

By: *Tamara Armour*  
Tamara Armour, Senior Manager

STATE OF COLORADO  
COUNTY OF ARAPAHOE

On March 30 2000 before me, Annie A Sigety, a Notary Public in and for said county, personally appeared Tamara Armour, Senior Manager personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and official seal.

*Annie A Sigety*  
Notary Public in and for said County and State  
MY COMMISSION EXPIRES: JANUARY 19, 2003



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BK0400PG0093

Legal Description

All that property situate in the County of Douglas, State of Nevada, described as follows:

Lot 79, of the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 28, Page 117, as Document No. 28310, and Amended Title Sheet on June 4, 1965, in Book 81, Page 687, as Document No. 28378.

ASSESSORS PARCEL NUMBER. 1220-10-811-011

COPY

REQUESTED BY  
Lincoln Trust Co  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 APR -3 AM 10: 22

LINDA SLATER  
RECORDER

\$<sup>00</sup> PAID K2 DEPUTY

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