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After recording return to:

✓ Fred Scarpello, Esq.
Scarpello & Alling, Ltd.
600 E. William Street
Suite 300
Carson City, NV 89701

NOTICE OF NON-RESPONSIBILITY

TO WHOM IT MAY CONCERN: PURSUANT TO NRS 108.234, NOTICE IS HEREBY GIVEN:

1. That GTEB, LLC, a Nevada Limited Liability Company, is the legal owner, and RICHARD W. BLAKEY, JAMES L. CHRISTENSEN, ERIC M. BOYDEN, JAMES N. PAPPAS, Trustees of the RENO ORTHOPEDIC CLINIC, LTD. RESTATED PROFIT SHARING PLAN FOR THE BENEFIT OF JAMES L. CHRISTENSEN, STEVEN D. DOW AND E. JAMES GREENWALD, as to an undivided 33.34% interest, whose address is: 555 North Arlington Avenue, Reno, NV 89503; STEPHEN D. DOW AND JAMES E. SOBIECK, as Co-Trustees of THE DOW AND SOBIEK ORTHOPEDIC SURGEONS, INC. 401 (K) PROFIT SHARING PLAN AND TRUST - SEGREGATED ACCOUNT OF STEPHEN D. DOW, as to an undivided 16.66% interest, whose address is: 85 Kirman Avenue, Suite 303, Reno, NV 89502; and CASPER J. BREUER AND SIGNE S. BREUER, as Trustees of the BREUER FAMILY TRUST initially created on August 28, 1987, as to an undivided 25% interest, whose address is: 1750 Ladera Vista Drive, Fullerton, CA 92831; and GLORIA A. HARRISON, as Surviving Trustee of the HARRISON FAMILY TRUST initially created on September 3, 1987, as to an undivided 25% interest, whose address is: 1819 Ladera Vista Drive, Fullerton,

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CA 92831, are the beneficial owners under a Deed of Trust filed for record of certain real property located in Douglas County, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

2. That the undersigned has obtained knowledge that CRESTMORE VILLAGE APARTMENTS LIMITED PARTNERSHIP, a Nevada limited partnership, and CRESTMORE VILLAGE APARTMENTS PHASE II LIMITED PARTNERSHIP, a Nevada limited partnership, and DOUGLAS COUNTY, STATE OF NEVADA, DEPARTMENT OF PUBLIC WORKS are preparing to contract for certain roadway extension improvements to the described real property.

3. That not more than three (3) days have elapsed since we obtained this knowledge.

4. That legal and beneficial owners shall not be responsible for the engineering, alteration or improvement or for the materials, labor, or services of any nature or kind whatsoever used or to be used on said described real property.

5. That the address assigned to the property is:

1301 North Highway 395, Gardnerville, NV.

GTEB, LLC

BY: 

JAMES S. BRADSHAW, PRESIDENT
CORPORATE MANAGEMENT SERVICES, INC.
In its Capacity as Manager of
GTEB, LLC

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STATE OF NEVADA)
COUNTY OF Carson City : SS

This instrument was acknowledged before me on March 2, 2000, by JAMES S. BRADSHAW, President of CORPORATE MANAGEMENT SERVICES, INC., in its capacity as Manager of GTEB, LLC.

Karen D. Brazell
NOTARY PUBLIC



GTEB/NOTICE OF NON RESPONSIBILITY

COPY

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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northeast one-quarter of Section 4, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the east one-quarter corner of Section 4, Township 12 North, Range 20 East, M.D.M., a found 3/4 inch iron pipe with 2 inch aluminum cap stamped "1995 Owens Eng. PLS 3090, E 1/4 Sec 4";

thence along the East-West center section line, North 89°33'00" West, 15.16 feet to a point on the West Line of Elges Avenue, the POINT OF BEGINNING;

thence continuing along said East-West center section line, North 89°33'00" West, 172.10 feet to a point on the Easterly right-of-way of U.S. Highway 395 as described in a Deed recorded May 28, 1993 in the office of Recorder, Douglas County, Nevada in Book 593, at Page 5930, as Document No. 308372;

thence along said Easterly right-of-way along the arc of a curve to the left, nontangent to the preceding course, having a radius of 5060.00 feet, central angle of 09°23'14", arc length of 829.02 feet, chord bearing North 45°37'59" West, and chord distance of 828.09 feet;

thence continuing along said Easterly right-of-way, North 50°19'36" West, 342.29 feet;

thence South 89°28'04" East, 992.55 feet to the Northwest corner of a parcel of land as described in a Deed recorded August 18, 1980 in the office of Recorder, Douglas County, Nevada in Book 880, at Page 1297, as Document No. 47561;

thence South 00°21'36" West, 50.00 feet per said Deed;

thence South 89°28'04" East, 40.00 feet per said Deed to a point on said West Line of Elges Avenue;

thence along said West Line of Elges Avenue, South 00°21'36" West, 739.34 feet to the POINT OF BEGINNING.

A.P.N 1220-04-602-003

REQUESTED BY
Scarpella + Allings Eng
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR -3 PM 2: 04

EXHIBIT "A"

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LINDA SLATER
RECORDER

\$10⁰⁰ PAID *ke* DEPUTY