RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Corkery Family Trust 20660 Edgewood Cr. Castro Valley, CA 94552 ESCROW NO. TS09003325/AH
R.P.T.T. \$ 11.70
A.P.N. # A portion of 42-283-02
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CAROL NORTON, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RICHARD W. CORKERY and NADINE CORKERY, Trustes of THE CORKERY FAMILY TRUST, dated December 27, 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Week #37-056-05-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 21, 2000

Carol Norton

Carol Norton

See attached California All-Purpose Acknowledgment

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State of Colifornia	경우 (1917년 1917년 1917 1917년 1917년 1
on Manch 711 2000 has	efore me, Janet E. Drakes Notary Public, Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared <u>Carol Nor</u>	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared <u>CUYOI NOY</u>	Name(s) of Signer(s)
	personally known to me
JANET E. DRAKES Commission # 1127686 Notary Public - California Alameda County My Comm. Expires Mar 10, 2001	to be the person(%) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(tes), and that by his/her/their signature(%) on the instrument the person(%), or the entity upon behalf of which the person(%) acted, executed the instrument.
	WITNESS my hand and official seal.
	— OPTIONAL
	aw, it may prove valuable to persons relying on the document and could prevent and reattachment of this form to another document.
Description of Attached Docum	nent
Title or Type of Document: <u>Grant</u>	L. Bargain, Sale Deed
Document Date: March 21, 2	
Signer(s) Other Than Named Above: _\frac{\lambda}{2}	
Capacity(ies) Claimed by Signer	
Signer's Name:	Signer's Name:
☐ Individual☐ Corporate Officer	☐ Individual☐ Corporate Officer
Title(s): Partner — □ Limited □ General	Title(s):
☐ Attorney-in-Fact	☐ Attorney-in-Fact
	THUMBPRINT ☐ Trustee ☐ Guardian or Conservator ☐ Gight THUMBPRINT ☐ Gright THUMBPRINT ☐ OF SIGNER
	f thumb here
Signer Is Representing:	Signer Is Representing:

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: individed 1\106th interest in and to Lot 37 as shown on Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and through 204 (inclusive) as/ shown on that Condominium Plan Recorded July 14, 1988, as Document 182057; and (B) Unit No. 056 as shown and defined on said together with those easements appurtenant Condominium Plan; thereto and such easements described in the Fourth Amended Declaration of Time Share Covenants, Conditions and Restated Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of No. Annexation of The Ridge Tahoe Phase Five recorded August as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest only, for one week each year in the Prime as defined in and in accordandce with said Declarations.

A portion of APN: 42-283-02

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 APR -4 AM 10: 18

LINDA SLATER RECORDER

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