

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Western Sunrise AKA CrossLand Mortgage Corp

Recording Requested By/ [REDACTED]
3902 S. State Street Salt Lake City, UT 84107
Loan ID: 0011102571



ASSIGNMENT OF DEED OF TRUST 27.005

19991157
2792410

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
3902 S. State Street Salt Lake City, UT 84107

does hereby grant, sell, assign, transfer and convey, unto

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

(herein "Assignee"),

a corporation organized and existing under the laws of
whose address is

, made and executed by

all beneficial interest under a certain Deed of Trust, dated April 8th, 1999
PETER GRIMM and KAREN GRIMM, husband and wife

to T.D. Service Company, CA Corp.

Trustee, and given

to secure payment of Ten Thousand and no/100

(\$ 10,000.00)

(Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. 0499, at page 3906 (or as No. 0466128) of the 04/19/99 Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

0489352



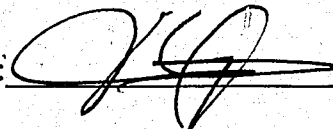
BK0400PG0559

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
APRIL 19, 1999

Western Sunrise AKA
CrossLand Mortgage Corp

(Assignor)

Witness

By: 

(Signature)

Witness

JANNETE QUAYLE
ASSISTANT SECRETARY

Attest

Seal:

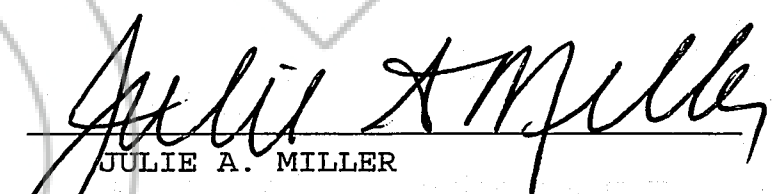


This Instrument Prepared By: Western Sunrise AKA CrossLand Mortgage Corp
3902 S. State Street, Salt Lake City, UT 84107 , tel. no.: 800-446-3300

State of CALIFORNIA
County of SACRAMENTO

This instrument was acknowledged before me on APRIL 19, 1999
by JANNETE QUAYLE

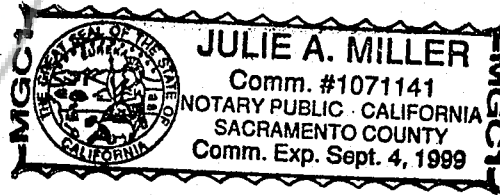
as ASSISTANT SECRETARY of Western Sunrise AKA
CrossLand Mortgage Corp


JULIE A. MILLER

LMP-995B(NV) (9512)

LMP-1164B (9509).01

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The form of policy of title insurance contemplated by this report is:

An ALTA Lender's Policy - 1992.

The estate or interest in the land hereinafter described or referred to covered by this Report is:

A Fee

Title to said estate or interest at the date hereof is vested in:

PETER GRIMM and KAREN GRIMM, husband and wife as Joint Tenants.

The land referred to in this Report is situated in the County of Douglas, State of Nevada, and is described as follows:

All that certain lot, piece or parcel of situate in the West $\frac{1}{4}$ of Section 12, Township North, Range 20 East, M.D.B.&M., County of Douglas, State of Nevada, described as follows:

Parcel 1-B, as shown on Parcel Map No. 1, for MARTIN W. and SUSAN D. JOHNSON, filed for record August 7, 1985, in Book 885, Page 788, as Document No. 121204, of Official Records of Douglas County, Nevada.

Assessor's Parcel No. 21-020-390.

REQUESTED BY
Peellemont Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR -5 PM 2: 12

LINDA SLATER
RECORDER

\$ ^{9.00} PAID *KJ* DEPUTY

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BK 0400PG0561