STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

ESCROW NO 99020981 APN # 41-180-01-18

CAROL J. BARRINGER PO BOX 4582 STATELINE, NV 89449

SPECIAL POWER OF ATTORNEY

know all men by these presents: That I, CAROL J. BARRINGER
have made, constituted, and appointed, and by these presents do make, constitute and appoint SARAH J.

BARRINGER as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follow, which shall pertain to the following described lands situated in the County of pouglas in the State of Nevada, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business; residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement:
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

CONTINUED ON NEXT PAGE

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SPECIAL POWER OF ATTORNEY - Page 2

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and conditining all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, CAROL J. BARRINGER
his/her/their hand(s) and seal on this 3rd day of April, 2000

Signed, sealed and delivered in the presence of CAROL J. BARRINGER

CAROL J. BARRINGER

STATE OF HAWAII	} ss.)
COUNTY OF HAWA!		
This instrument was acknowledge by, CAROL J. BARRIN	ed before me on April	3,2000
by,		
Signature Juny Myan Notary Public	al-	
Notary Public		
\ \	TRACY M. YAMAGUCHI	

Notary Public, State of Hawaii

My Commission Expires: Nov. 14, 2000

SEAL

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Units 1 through 18 inclusive of Lot 2 Condominium Map, as set forth on Sheet 6 of the 3rd Amended Map of Tahoe Village No. 2 filed for record on August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

APN'S 41-180-010 through 41-180-180

PARCEL 2:

An undivided 18/18ths interest in and to those areas designated as "Common Areas" as set forth on the Map of Lot of Condominium Map, as set forth on Sheet 6 of the 3rd Amended Map of Tahoe Village No. 2, filed for record on August 14, 1979, as Document No. 35555, Official Records of Douglas, State of Nevada.

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR -5 PM 2: 47

0489356 BK0400PG0571 LINDA SLATER

PAID DEPUTY

REQUESTED BY