

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:

ESCROW NO. 99020981  
A.P.N. # 41-180-01-18

CAROL J. BARRINGER  
PO BOX 4582  
STATELINE, NV 89449

## SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **CAROL J. BARRINGER** have made, constituted, and appointed, and by these presents do make, constitute and appoint **SARAH J. BARRINGER** as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follow, which shall pertain to the following described lands situated in the County of **DOUGLAS** in the State of Nevada, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business; residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

PARCEL 1:

Units 1 through 18 inclusive of Lot 2 Condominium Map, as set  
forth on Sheet 6 of the 3rd Amended Map of Tahoe Village No. 2  
filed for record on August 14, 1979, as Document No. 35555,  
Official Records of Douglas County, State of Nevada.

APN'S 41-180-010 through  
41-180-180

PARCEL 2:

An undivided 18/18ths interest in and to those areas designated  
as "Common Areas" as set forth on the Map of Lot of Condominium  
Map, as set forth on Sheet 6 of the 3rd Amended Map of Tahoe  
Village No. 2, filed for record on August 14, 1979, as Document  
No. 35555, Official Records of Douglas, State of Nevada.

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 APR -5 PM 2:47

LINDA SLATER  
RECORDER

\$ 9<sup>00</sup> PAID *KY* DEPUTY

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