R.P.T.T., \$ 29.25	
A portion of APN 0000-40-050-460 THE RIDGE POINTE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 25th o	day of March 2000 between
Ridge Pointe Limited Partnership, a Nevada	
GINA DAWN ARMAS and DAVID MUNOZ ARMAS, wife and husband as joint tenants with	
right of survivorship	
Grantee;	
WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money	
of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby	
acknowledged, does by these presents, grant, bargain and sell unto the Grantee and	
Grantee's heirs and assigns, all that certain property located and situated in Douglas	
County, State of Nevada, more particularly described on Exhibit "A" attached hereto and	
incorporated herein by this reference; Exhibit 'A' consists of 'A-1' and 'A-2'	
incorporated herein by this reference, Exilib	it A consists of A-1 and A-2
TOGETHER with the tenements, her	reditaments and appurtenances thereunto
belonging or appertaining and the reversion	
rents, issues and profits thereof;	
/ / / / / / / / / / / / / / / / / / /	
SUBJECT TO any and all matters of record, including taxes, assessments,	
easements, oil and mineral reservations and leases, if any, rights of way, agreements and	
the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe	
dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book	
1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is	
incorporated herein by this reference as if the same were fully set forth herein;	
incorporated riciciii by this reference as it the	same were fully set forth herein,
TO HAVE AND TO HOLD all and singular the premises, together with the	
appurtenances, unto the said Grantee and Grantee's assigns forever.	
apparteriarioso, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and	
year first above written.	
	RIDGE POINTE LIMITED PARTNERSHIP,
STATE OF NEVADA }	a Nevada limited partnership
} ss.	By: Pointe Partners, L.P.
COUNTY OF DOUGLAS }	A Nevada limited partnership
On this 16 Day of 1 Our Clu 2000.	Its: Managing General Partner
personally appeared before me, a notary public,	
Lawson Flanagan known to me to be the Vice President	By: Harich Tahoe Developments
of Lakewood Developments, a Nevada corporation,	A Nevada general partnership
and he acknowledged to me that he executed the document on behalf of said corporation as general	Its: General Partner
partner of Harich Tahoe Developments, a Nevada	By: Lakewood Developments
general partnership, as general partner of Pointe	A Nevada corporation
Partners, L.P., a Nevada limited partnership, as managing general parnter of Ridge Pointe, L.P., a	Its: General Partner
Nevada limited partnership.	
Allerand	By: Causan Clanacan
1 State of the sta	Lawson Flanagan, Vice President
Notary Public	1100 1 100 Idon
M. ADKINS	
Notary Public - State of Nevada	
Appointment Recorded in Douglas County No: 98-4971-5 - Expires October 7, 2002	
**************************************	16 000 /7 01 0 16 010 /7 01

16-008-47-01 & 16-010-47-81

WHEN RECORDED MAIL TO

Name

City &

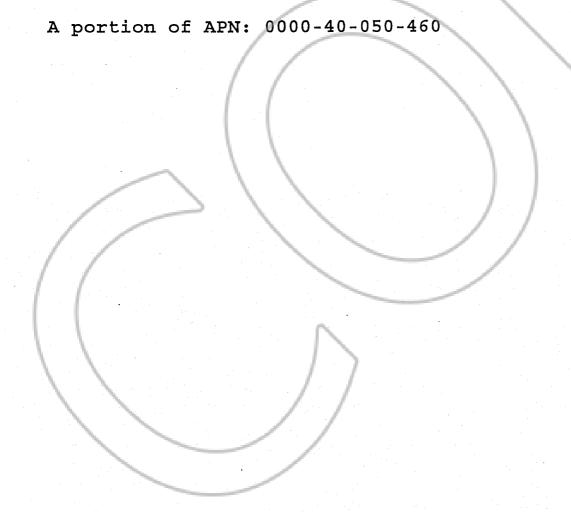
State

Street Address GINA DAWN ARMAS DAVID MUNOZ ARMAS 328 WEST 21ST STREET MERCED, CA 95340

> 0489488 BK0400PG0961

EXHIBIT 'A-1' (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81 16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.



0489488 BK0400PG0962

EXHIBIT 'A-2'(160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in even -numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-460

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 APR -7 AM 10: 10

LINDA SLATER
RECORDER

SPAID & DEPUTY

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