Recording requested by:
Gina L. Lera
WAGNER, KIRKMAN, BLAINE & YOUMANS

When recorded mail to:

Gina L. Lera

WAGNER, KIRKMAN, BLAINE & YOUMANS

1792 Tribute Road, Suite 450

Sacramento, CA 95815

APN 42-261-34 (PTN)

Space above this line for recorder's use

MAIL TAX STATEMENTS TO:

Leon G. Dugue' 4642 Dorchester Lane Granite Bay, CA 95746

AFFIDAVIT -- DEATH OF JOINT TENANT

State of California)
) SS.
County of Sacramento)

LEON G. DUGUE' being of legal age and duly sworn, deposes and states that:

The decedent, ANNETTE THERESA DUGUE', mentioned in the attached certified copy of Certificate of Death is the same ANNETTE T. DUGUE' named as one of the parties in the Grant, Bargain, Sale Deed dated September 24, 1988, executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to LEON G. DUGUE' and ANNETTE T. DUGUE' husband and wife as joint tenants with rights of survivorship, recorded as Instrument No. 189198, on October 24, 1988 in book 1088 page 3063 of Official Records of Douglas County, Nevada covering the following described real property in the County of Douglas, State of Nevada:

LEGAL DESCRIPTION: See Exhibit A, attached hereto and incorporated by this reference.

A portion of A.P.N.: 42-261-34

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

Dated: 28 FLB., 2000

LEON G. DUGUE

State of California

County of Sacramento

WITNESS my hand and official seal.



TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/tho interest as tenants-in-common, in and to Lot 34 of Tahoe Village No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom certain Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 034 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "PRIME season", as said quoted term is defined in the Annexation of Amended Declaration of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-34.

SACRAMENTO COUNTY

DEPARTMENT OF HEALTH AND HUMAN SERVICES

CERTIFICATE OF DEATH

	1. NAME OF DECEDENT—FIRST (GIVEN)	CINK ONLYNO ERASURES, WHITEOUTS OF AL	S. LAST (FAMILY)	TRATION NUMBER
	ANNETTE 4. DATE OF BIRTH MM M / D / C C Y Y 5. AGE YE		DUGUE OF DEATH MM M	DD/CCVVI a we
DECEDENT PERSONAL DATA	04/14/1938 61	MONTHS DAYS HOURS MINUTES	10/29/1999	185
	9. STATE OF BIRTH 10. SOCIAL SECURITY NO LA 5106	O. 11. MILITARY SERVICE	· · · · · · · · · · · · · · · · · · ·	education—years c
	14. RACE 15. HISPANIC Black		16. USUAL EMPLOYER	
	17. OCCUPATION	18. KIND OF BUSINESS	Sears	EARS IN OCCUPATIO
	Salesperson 20. RESIDENCE—(STREET AND NUMBER OR LOCATION)	Retail,Sales.	3 3 3 46 cm	0
USUAL	4642 Dorchester Lane			
RESIDENCE		COUNTY 23, ZIP CODE Placer 95746	1 4 2 2001 4 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	25, STATE OR FOREIG
INFORMANT	26. NAME, RELATIONSHIP. Leon G. Dugue - Husband	27. MAILING ADDRESS (STR	REET.AND NUMBER OR RURAL ROUTE NU er Lane, Granite Ba	MBER, CITY OR TOWN, S
	28. NAME OF SURVIVING SPOUSE—FIRST	29. MIDDLE	LAST (MAIDEN NAME)	y, CA 95/40
SPOUSE	Leon 31. NAME OF FATHER—FIRST:	第18 - 1975 - 14 - 14 - 1995 - 14 - 14 - 14 - 14 - 14 - 14 - 14 - 1	Dugue	34. (
AND PARENT INFORMATION	Alton		Tureaud	LA
	35. NAME OF MOTHER—FIRST		Davenport	38. T 7
DISPOSITION(S)	39. DATE M M / D D / C C Y Y 40. PLACE OF FINAL 11/04/1999 Calvary Cem		AND	LA
FUNERAL	41. TYPE OF DISPOSITION(S) BU	421 SIGNATURE OF EMBALMER		43. LICENSE NO.
DIRECTOR AND LOCAL REGISTRAR	44. NAME OF FUNERAL DIRECTOR		CAL BOOISTRAR	5693
	Lind Brothers Mortuary		V. Prochet, M.D. D	11/03/1999
PLACE	KAISER FOUNDATION HOSP	##### 100 年 11 日本 - 11 日本 - 12 日本 -	NV CO Dee C	RAMENTO
OF DEATH	105. STREET ADDRESS—(STREET AND NUMBER OF 2025 MORSE AVENUE	LOCATION)	106.20	<u> </u>
	107. DEATH WAS CAUSED BY: (ENTER ONLY ONE C	AUSE PER LINE FOR A B, C, AND D		RAMENTO B. DEATH REPORTED TO
	IMMEDIATE (A) OVARIANE CANCER		AND DEATH 1	YES X
	CAUSE (A) OVARIANT CANCER		1 YR,	9. BIOPSY PERFORM
CAUSE OF DEATH	DUE TO (B)			X YES
	DUE TO (C)	外数对处集		O. AUTOPSY PERFOR
	DUE TO (D)	The state of the s	11	I. USED IN DETERMININ
	112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTE	NG TO DEATH BUT NOT RELATED TO CAUSE G	IVEN IN 107	L YES
	NONE 113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1127 IF YES, LIST TYPE OF OPERATION AND DATE.			
PHYSI- CIAN'S	NO 114. I CERTIFY THAT TO THE BEST OF MY KNOWL	115. SIGNATURE AND TITLE OF CERTIFIER	116. LICENSE NO.	
	EDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE DECEDENT LAST SEEN ALIVE	· AIL	A050910	10/29/19
CERTIFICA- TION	08/01/1999 10/28/1999	LAI HUI, MD, 2025 MORSE	TERROR STORES AND A CONTROL OF THE SECOND SECURIOR SECURIOR SECOND SECURIOR SECOND SECURIOR S	
	I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE	120. INJURY AT WORK 121. INJURY DATE M M /		CE OF INJURY
	STATED FROM THE CAUSES STATED. 119. MANNER OF DEATH	YES NO 124. DESCRIBE HOW INJURY OCCURRED (EVE	ENTS WHICH RESULTED IN INJURY)	
CORONER'S USE	NATURAL SUICIDE HOMICIDE ACCIDENT PENDING COULD NOT BE INVESTIGATION DETERMINED			
ONLY	ACCIDENT INVESTIGATION DETERMINED 125. LOCATION (STREET AND NUMBER OR LOCATION)	N AND CITY, ZIP)		
	126. SIGNATURE OF CORONER OR DEPUTY CORONE	R 127. DATE MM/DD/CCYY 12	8. TYPED NAME, TITLE OF CORONE	R OR DEBUTY COS
9				L. L
STATE	A : 그 : [: [-] -] - [-]	IED COPY OF VITAL RECOI	FAX AUTH. #	CENSUS

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

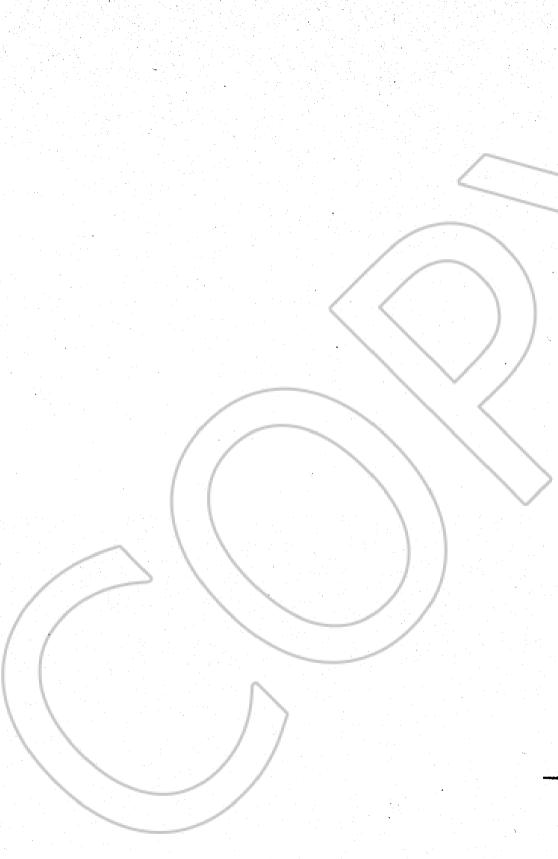
SS

This is a true and exact reproduction of the document officially registered and placed on file with SACRAMENTO COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES.

DATE ISSUED: November 4, 1999

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.

Slemah S. Twelet M. D LOCAL REGISTRAR 8K0400P61113



REQUESTED BY

FINAL LEFA

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 APR -7 AM 11: 13

LINDA SLATER
RECORDER

\$ 12 PAID DEPUTY