

Recording requested by:  
Gina L. Lera  
**WAGNER, KIRKMAN, BLAINE & YOUMANS**

When recorded mail to:

Gina L. Lera  
**WAGNER, KIRKMAN, BLAINE & YOUMANS**  
1792 Tribute Road, Suite 450  
Sacramento, CA 95815

**PTN APN 42-261-34**

Space above this line for recorder's use

MAIL TAX STATEMENTS TO:

Leon G. Dugue'  
4642 Dorchester Lane  
Granite Bay, CA 95746

**AFFIDAVIT -- DEATH OF JOINT TENANT**

State of California )  
  ) SS.  
County of Sacramento )

LEON G. DUGUE' being of legal age and duly sworn, deposes and states that:

The decedent, ANNETTE THERESA DUGUE', mentioned in the attached certified copy of Certificate of Death is the same ANNETTE T. DUGUE' named as one of the parties in the Grant, Bargain, Sale Deed dated July 6, 1987, executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to LEON G. DUGUE' and ANNETTE T. DUGUE' husband and wife as joint tenants, recorded as Instrument No. 160792, on July 6, 1987 in book 887 page 2854 of Official Records of Douglas County, Nevada covering the following described real property in the County of Douglas, State of Nevada:

LEGAL DESCRIPTION: See Exhibit A, attached hereto and incorporated by this reference.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenanting and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated

Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No, 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

Dated: 28 FEB, 2000

Leon G. Dugue  
LEON G. DUGUE'

State of California )  
County of Sacramento )

On 2/28/2000 before me, Gina L. Lera, a notary public, personally appeared LEON G. DUGUE', personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Gina Lera



TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.
- (B) Unit No. 030 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" to the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

PARCEL FOUR:

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- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M. D. M.;
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE use week within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APO 42-261-34.

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SACRAMENTO COUNTY

DEPARTMENT OF HEALTH AND HUMAN SERVICES

CERTIFICATE OF DEATH

STATE OF CALIFORNIA

USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS

VS-11 (REV. 7/97)

STATE FILE NUMBER

LOCAL REGISTRATION NUMBER

DECEDENT PERSONAL DATA	1. NAME OF DECEDENT—FIRST (GIVEN) <b>ANNETTE</b>		2. MIDDLE <b>THERESA</b>		3. LAST (FAMILY) <b>DUGUE</b>		
	4. DATE OF BIRTH M/M/DD/CCYY <b>04/14/1938</b>		5. AGE YRS <b>61</b>		6. SEX <b>F</b>		7. DATE OF DEATH M/M/DD/CCYY <b>10/29/1999</b>
	9. STATE OF BIRTH <b>LA</b>		10. SOCIAL SECURITY NO. <b>5106</b>		11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS <b>Married</b>
	14. RACE <b>Black</b>		15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER <b>Sears</b>		
USUAL RESIDENCE	17. OCCUPATION <b>Salesperson</b>		18. KIND OF BUSINESS <b>Retail Sales</b>		19. YEARS IN OCCUPATION <b>30</b>		
	20. RESIDENCE—(STREET AND NUMBER OR LOCATION) <b>4642 Dorchester Lane</b>						
	21. CITY <b>Granite Bay</b>		22. COUNTY <b>Placer</b>		23. ZIP CODE <b>95746</b>	24. YRS IN COUNTY <b>9</b>	25. STATE OR FOREIGN COUNTRY <b>CA</b>
INFORMANT	26. NAME, RELATIONSHIP <b>Leon G. Dugue - Husband</b>		27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) <b>4642 Dorchester Lane, Granite Bay, CA 95746</b>				
SPOUSE AND PARENT INFORMATION	28. NAME OF SURVIVING SPOUSE—FIRST <b>Leon</b>		29. MIDDLE <b>George</b>		30. LAST (MAIDEN NAME) <b>Dugue</b>		
	31. NAME OF FATHER—FIRST <b>Alton</b>		32. MIDDLE <b>Henry</b>		33. LAST <b>Tureaud</b>		34. BIRTH STATE <b>LA</b>
	35. NAME OF MOTHER—FIRST <b>Olga</b>		36. MIDDLE <b>-</b>		37. LAST (MAIDEN) <b>Davenport</b>		38. BIRTH STATE <b>LA</b>
	39. DATE M/M/DD/CCYY <b>11/04/1999</b>		40. PLACE OF FINAL DISPOSITION <b>Calvary Cemetery - 7101 Verner Ave., Sac., CA 95841</b>				
FUNERAL DIRECTOR AND LOCAL REGISTRAR	41. TYPE OF DISPOSITION(S) <b>BU</b>		42. SIGNATURE OF EMBALMER <i>Thomas Maloney</i>			43. LICENSE NO. <b>5693</b>	
	44. NAME OF FUNERAL DIRECTOR <b>Lind Brothers Mortuary</b>		45. LICENSE NO. <b>FD 1141</b>	46. SIGNATURE OF LOCAL REGISTRAR <i>Shenck J. Trickett, M.D.</i>		47. DATE M/M/DD/CCYY <b>11/03/1999 K.A.M.</b>	
PLACE OF DEATH	101. PLACE OF DEATH <b>KAISER FOUNDATION HOSP.</b>		102. IF HOSPITAL, SPECIFY ONE: <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER		104. COUNTY <b>SACRAMENTO</b>
	105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) <b>2025 MORSE AVENUE</b>					106. CITY <b>SACRAMENTO</b>	
CAUSE OF DEATH	107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)					TIME INTERVAL BETWEEN ONSET AND DEATH <b>1 YR</b>	108. DEATH REPORTED TO CORONER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO REFERRAL NUMBER
	IMMEDIATE CAUSE (A) <b>OVARIAN CANCER</b>						
	DUE TO (B)					109. BIOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
	DUE TO (C)					110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (D)					111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO		
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 <b>None</b>							
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. <b>NO</b>							
PHYSICIAN'S CERTIFICATION	114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE M/M/DD/CCYY <b>08/01/1999</b>		115. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		116. LICENSE NO. <b>A050910</b>	117. DATE M/M/DD/CCYY <b>10/29/1999</b>	
	DECEDENT LAST SEEN ALIVE M/M/DD/CCYY <b>10/28/1999</b>		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP <b>LAI HUI, MD, 2025 MORSE AVE., SAC, CA 95825</b>				
CORONER'S USE ONLY	119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO	121. INJURY DATE M/M/DD/CCYY	122. HOUR	123. PLACE OF INJURY	
	124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)						
	125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)						
126. SIGNATURE OF CORONER OR DEPUTY CORONER			127. DATE MM/DD/CCYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER		

255755

STATE REGISTRAR

CERTIFIED COPY OF VITAL RECORDS 6838

STATE OF CALIFORNIA COUNTY OF SACRAMENTO

SS

This is a true and exact reproduction of the document officially registered and placed on file with SACRAMENTO COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES.

DATE ISSUED:

November 4, 1999

LOCAL REGISTRAR

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.



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COPY

REQUESTED BY  
Gina Lera  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 APR -7 AM 11: 15

LINDA SLATER  
RECORDER

\$12<sup>00</sup> PAID 2 DEPUTY

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