RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. DALE PAUL
1973 SHEEP CAMP ROAD
GARDNERVILLE, NEVADA 89410

| ESCROW NO. 0001  | 0003 | 7 |
|------------------|------|---|
| R.P.T.T. \$      | 1    |   |
| A.P.N. # 23-190- | 27   |   |

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DALE D. PAUL, A UNMARRIED MAN

| in co | nsideration | of \$10.00 | ), the receipt | of which is | s he | reby | acknowledge | d, does he | reby Gra | nt, Bargain Sel | l and Conv | ey to |
|-------|-------------|------------|----------------|-------------|------|------|-------------|------------|----------|-----------------|------------|-------|
| SEI   | ENA D.      | RICE       | IARDSON        |             | ,    | A    | MARRIED     | WOMAN      | WHO 2    | ACQUIRED        | TITLE      |       |
| AS    | SELENA      | D. PZ      | MT             |             | _    |      | _           |            |          |                 | . \        |       |

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

Lot 8, Block 6, as shown on the Plat of MOUNTAIN VIEW ESTATES NO. 2 recorded October 24, 1979, in Book 1079 of Official Records, at Page 1962, Douglas County, Nevada, as Document No. 38123.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 15, 2000

DALE D. PAUL

|            | SUZANNE CHEECHOV<br>Notary Public - State of Nevada                            |
|------------|--------------------------------------------------------------------------------|
| 99-36456-5 | Appointment Recorded in County of Douglas My Appointment Expires June 25, 2003 |

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the alle of the property involved.

| STATE O     | F Nevada         | }                      |          |        |
|-------------|------------------|------------------------|----------|--------|
| COUNTY      | OF DOUGLAS       | s } ss.                |          |        |
| This instru | nment was acknow | wledged before me<br>L | on APRIL | 7,2000 |
|             |                  |                        |          |        |
| Signature_  | Syana            | Cheecho                |          | •      |
|             | Notary Public    |                        |          |        |

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REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 APR -7 AMII: 59

LINDA SLATER
RECORDER

\$ 7 PAID K DEPUTY