

7/ APN: 03-023-01

WHEN RECORDED MAIL TO:

NO. 3

THOMAS J. HALL
Post Office Box 3948
Reno, Nevada 89505

R.P.T.T. \$ #11

DEED OF GIFT

For love and affection, and other good and valuable consideration, receipt of which is hereby acknowledged, DONALD THOMAS HALL ("Donor"), does hereby give, grant, convey and set over unto DONALD CHARLES HALL, a married man, CAROLYN LEE MANCHESTER, a married woman, THOMAS J. HALL, a married man, and JERRY W. HALL, a married man, Post Office Box 3690, Stateline, Nevada 89449, as tenants in common, an undivided one-sixty-fourth interest each, to be held as their sole and separate property, in real property situate in Douglas County, State of Nevada, described as follows:

Lot 1 Block C as shown on the map of Logan Creek Estates filed in the office of the County Recorder of Douglas County on March 8, 1960.

APN 03-023-01.

Together with all and singular the tenements, hereditaments, appurtenances, water rights and easements thereon or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, to have and to hold the said premises unto grantees and to their heirs, successors and assigns forever.

DATED: March 25, 2000.

Donald Thomas Hall
DONALD THOMAS HALL

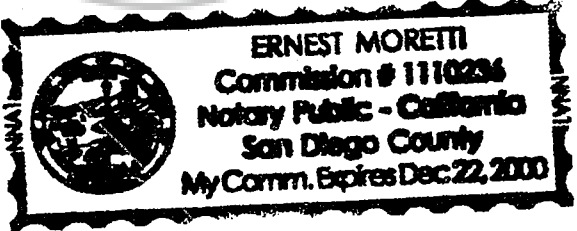
STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN DIEGO)

On March 25, 2000, before me, personally appeared DONALD THOMAS HALL, who acknowledged that he executed the within instrument.

Ernest Moretti
NOTARY PUBLIC

REQUESTED BY
Thomas J. Hall
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR -7 PM 1:52



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LINDA SLATER
RECORDER
\$ 2.00 PAID [Signature] DEPUTY