

NDSC No. : 99-01022-nw-nv  
Loan No. : 3264020  
Order No. : 199920078-TGZ

WHEN RECORDED MAIL TO :  
NATIONAL DEFAULT SERVICING CORP.  
3030 N. CENTRAL AVE., SUITE 250  
PHOENIX, AZ 85012

APN #: 1220-16-810-004

R.P.T.T. \$ #2

**GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Norwest Mortgage, Inc.**

hereby GRANT(S) to the Secretary of Housing and Urban Development It's successor's and/or Assignors

the real property in the City of GARDNERVILLE  
County of DOUGLAS, State of NV, described as

LOT 4, BLOCK E, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 10, 1967, AS DOCUMENT NO 35914

Norwest Mortgage Inc., a California Corporation by its attorney in fact National Default Servicing Corporation

*[Handwritten Signature]*  
\_\_\_\_\_  
Olivia A. Todd, President

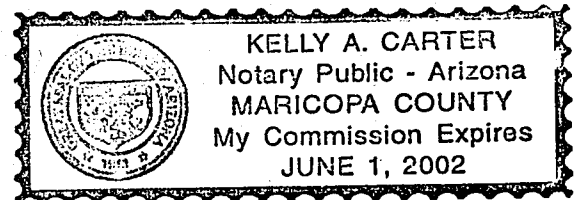
Dated February 16, 2000

STATE OF AZ )  
COUNTY OF Maricopa ) ss  
On 2-16-00 before me,  
Kelly A. Carter  
personally appeared Olivia A. Todd,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
Signature Kelly A. Carter

MAIL TAX STATEMENTS TO : Dept. of Housing and Urban Development  
Golden Feather Realty Services  
3101 W. Peoria Ave,  
Ste. 101, Phx AZ 85029



0489576

BK0400PG1213

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, PURSUANT TO THE NEVADA REVISED STATUTES 328.110 HAS HERETOFORE GIVEN PUBLIC WRITTEN NOTICE THAT THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT DOES NOT SEEK TO EXERCISE EXCLUSIVE JURISDICTION OVER THE WITHIN DESCRIBED RESIDENTIAL PROPERTY BY GENERAL NOTICE RECORDED IN CLARK COUNTY, NEVADA ON DECEMBER 23, 1986 IN BOOK 861223 INSTRUMENT NO. 00628.

COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 APR -7 PM 3:08

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

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BK0400PG1214