WHEN RECORDED MAIL TO:

Robert Skibinski

979 Fairway Dr.

Oard, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

DLH: 994-722-3010

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned, U.S. SMALL BUSINESS ADMINISTRATION, an Agency of the U.S. Government, duly created under and by virtue of an Act of Congress, as Beneficiary of a Deed of Trust dated FEBRUARY 11, 1997, in the amount of \$91,600,00, made by ROBERT L. SKIBINSKI AND MARILYN SKIBINSKI, HUSBAND AND WIFE, as Trustor, naming UNITED TITLE OF NEVADA, as Trustee, which Deed of Trust was recorded on FEBRUARY 24, 1997, as instrument number 0407120, in Book 0297, Page 3201, in Douglas County, HEBY SUBSTITUTES the U.S. SMALL BUSINESS ADMINISTRATION, An Agency of the U.S. Government, duly created under and by virtue of an act of Congress, whose address is 200 W. Santa Ana Blvd., Suite 180, Santa Ana, California 92701, as Trustee in lieu of the Trustee therein. U.S. SMALL BUSINESS ADMINISTRATION hereby accepts said appointment as Trustee under the above Deed of Trust, and as successor Trustee, having been so requested by the Beneficiary there under, DOES HEREBY RECONVEY, WITHOUT WARRANTY, to the person or persons legally entitled thereto, all of its estate and interest in the real property described in said Deed of Trust, reference being hereby made to said Deed of Trust for a description of the real property.

IN WITNESS WHEREOF, the U.S. SMALL BUSINESS ADMINISTRATION, an Agency of the United States Government, as successor Trustee, has caused its name to be affixed hereto by a duly authorized.

Date 4-5-00

U.S. SMALL BUSINESS ADMINISTRATION

BY:

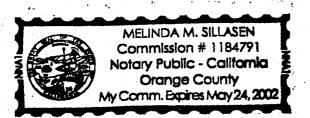
Angela Li/

Loan Specialist

0489579 BK0400PG1218

스팅하다 그 하기를 즐겁고 되니. 그리고 주요	
State of California)
	60.25
이 이 살으면 되었다. 그 그리고 그림을 하고) ss
County of Orange	١

On April 5, 2000, before me, Melinda M. Sillasen, Notary Public, personally appeared Angela Li, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/their executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature

__/_/

Document Type

_DLH-

Name

Loan No.

994-722-3010

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 APR -7 PM 3: 35

LINDA SLATER RECORDER

S // PAID / DEPUTY

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