

Declaration [or Affidavit] of Death of Joint Tenant

State of ~~California~~ Nevada

County of _____

I, Maryann J. Johnson, ["being duly sworn," if Declaration is to be notarized] say:

I am 18 years of age or over; Floyd R. Johnson, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Floyd R. Johnson, named as one of the parties in the deed dated October 7, 19 91, executed by Harlesk Management, Inc. to Floyd R. Johnson and the undersigned, as joint tenants, recorded on October 9, 1991, in Book 1091, Page 1519, of the Official Records of Douglas County, Nevada, covering the property situated in Stateline, County of Douglas, State of Nevada, described as follows:

[legal description of property] See Exhibit A

Timeshare No. 04-028-23-02

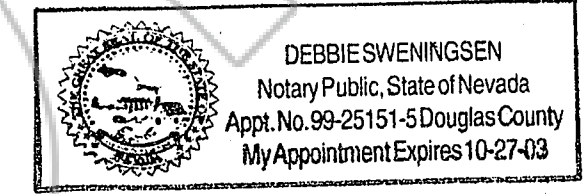
A.P.N. 40-360-02

Maryann J. Johnson
MARYANN J. JOHNSON

if
notarized

Subscribed and sworn to before me
on 3.31, 19 2000

Debbie Sweningsen
SWENINGSEN



(seal of notary public)

I declare under penalty of perjury that the foregoing is true and correct. [Omit this if a notary is used.]

Executed on this _____ day of _____, in _____, California.

CERTIFICATION OF VITAL RECORD

STATE OF ARIZONA

ORIGINAL

STATE COPY

STATE OF ARIZONA DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS DEATH NO. CERTIFICATE OF DEATH D 102-

Form containing personal and medical details: Name of Deceased (FLOYD R. JOHNSON), Sex (Male), Date of Death (December 25, 1991), Race (White), Place of Death (Maricopa), Date of Birth (November 29, 1915), Usual Residence (Nevada), Informant's Signature (Maryann J. Johnson), Burial (Cremation), Cause of Death (Prostate Cancer).

CERTIFIED COPY OF VITAL RECORDS

STATE OF ARIZONA } COUNTY OF MARICOPA }

DATE ISSUED

Jan 6 1992

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA issued under the authority of A.R.S. 36-341, and by direction of:

Hani R. Saigh, Chief Deputy County Registrar, Maricopa County Department of Health Services

This copy not valid unless prepared on engraved border displaying county seal in color and raised seal of issuing agency.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

Handwritten file numbers: 0489592, BK0400PG1265

EXHIBIT "A"

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B-1 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the PRIME "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

A Portion of APN 40-360- 02

0489592
BK0400PG1266

COPY

REQUESTED BY
Q.M. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR 10 AM 9: 37

LINDA SLATER
RECORDER

\$/10⁵⁰ PAID *KJ* DEPUTY

0489592

BK0400PG1267