if notarized APN 40-360-02 PTN

Declaration [or Affidavit] of Death of Joint Tenant

State of CANANA Nevada
County of
I, Maryann J., Johnson, ["being duly sworn," if Declaration is to be
notarized] say:
I am 18 years of age or over; Floyd R. Johnson, the decedent mentioned in the
attached certified copy of Certificate of Death, is the same person as Floyd R. Johnson,
named as one of the parties in the deed dated <u>October 7</u> , 19 <u>91</u> , executed by Harlesk Manage- ment, Inc. to Floyd R. Johnson and the undersigned, as joint tenants, recorded Instrument #262250 on <u>October 9</u> , 19 <u>91</u> , in Book <u>1091</u> , Page <u>1519</u> , of the Official Records of
Douglas County, Nevada, covering the property situated in Stateline,
County of <u>Douglas</u> , State of Nevada, described as follows:
[legal description of property] See Exhibit A
Timeshare No. 04-028-23-02
A.P.N. 40-360-02 MARYANN J. JOHNSON
Subscribed and sworn to before me on 331, 192000 DEBBIE SWENINGSEN Notary Public, State of Nevada Appt. No. 99-25151-5 Douglas County My Appointment Expires 10-27-03 (seal of notary public)
I declare under penalty of perjury that the foregoing is true and correct. [Omit this if a
notary is used.]
Executed on this, day of, in,
California.

STATE OF ARIZONA

ORIGINAL

STATE OF ARIZONA

STATE COPY

DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS DEATH NO.

CERTIFICATE OF DEATH

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FLOYD R. JOHNSON Male Death December 25, 1991 December 25,			
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STATE OF ARIZONA COUNTY OF MARICOPA

DATE ISSUED

Jan 6 1992

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA issued under the authority of A.R.S. 36-341, and by direction of:

HANI R. SAIGH Chief Deputy County Registrar Maricopa County Department of Health Services

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u R. Dang

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EXHIBIT "A"

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B-1 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the PRIME "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week " in the above-referenced "use season" as more fully set forth in the CCER'S.

A Portion of APN 40-360- 02

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LINDA SLATER
RECORDER

SALATER
DEPUTY