



SCALE: 1" = 200'

- LEGEND**
- ◆ FOUND B.L.M. BRASS CAP UNLESS OTHERWISE NOTED
  - FOUND 3/4" IRON PIPE AND PLUG PLS 3519 UNLESS OTHERWISE NOTED
  - FOUND 5/8" REBAR, NO TAG
  - ⊗ FOUND 5/8" REBAR AND CAP PLS 5286
  - ⊙ FOUND 5/8" REBAR AND CAP PLS 1586
  - ⊕ FOUND 5/8" REBAR WITH TAG PLS 7350
  - ⊖ FOUND 5/8" REBAR WITH CAP PLS 6200
  - ⊗ FOUND CENTERLINE MONUMENT IN WELL PLS 6899
  - FOUND RIGHT-OF-WAY MONUMENT AS NOTED
  - ▲ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
  - △ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
  - 1 NOTHING FOUND OR SET
  - R1 RECORD INFORMATION DGD DEVELOPMENT ETAL DOCUMENT NO. 461506
  - R2 RECORD INFORMATION JACK BAY #2 DOCUMENT NO. 45171
  - R3 RECORD INFORMATION LEDBETTER DOCUMENT NO. 425734 (ROTATED 00°02'22" CW)
  - R4 RECORD INFORMATION BLYTH ETAL DOCUMENT NO. 433544
  - R5 RECORD INFORMATION LIBERTY BAPTIST CHURCH DOCUMENT NO. 30975
  - R6 RECORD INFORMATION SW1/4 SECTION 31 DOCUMENT NO. 32864 (CARSON CITY) (ROTATED 00°38'48" CCW)
  - R7 RECORD INFORMATION CLEAR CREEK ENTERPRISES, INC. DOCUMENT NO. 86444 (ROTATED 00°06'29" CW)
  - R8 RECORD INFORMATION JACK BAY #1 DOCUMENT NO. 44686
  - R9 RECORD INFORMATION NEVADA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY PLANS
  - R10 RECORD INFORMATION CLEAR CREEK ENTERPRISES, INC. DOCUMENT NO. 11246 (ROTATED 00°06'29" CW)
  - M MEASURED POSITION
  - C CALCULATED POSITION

**CURVE TABLE**

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	102°14'09"	129.00'	223.22'	185.24'	C11	07°47'38"	280.00'	37.57'	18.54'
C2	101°38'11"	150.00'	266.08'	184.04'	C12	11°45'25"	280.00'	55.51'	483.74'
C3	48°54'36"	175.00'	305.41'	205.53'	C13	48°34'06"	305.00'	495.53'	325.04'
C4	40°54'00"	308.00'	219.84'	114.90'	C14	18°31'39"	20.00'	46.81'	46.58'
C5	40°54'00"	288.00'	202.02'	105.53'	C15	83°15'45"	20.00'	24.06'	17.78'
C6	135°54'04"	84.80'	204.86'	211.04'	C16	80°51'21"	30.00'	26.22'	17.04'
C7	70°48'00"	109.00'	199.64'	144.54'	C17	01°38'11"	470.00'	470.00'	37.72'
C8	70°48'00"	130.00'	160.53'	92.30'	C18	57°46'43"	175.00'	176.47'	96.54'
C9	56°16'45"	185.00'	152.25'	82.90'	C19	57°46'43"	200.00'	201.64'	110.36'
C10	142°51'17"	185.00'	341.14'	18.64'	C20	01°38'11"	470.00'	470.00'	37.72'
C11	28°38'42"	270.00'	184.98'	44.47'	C21	18°46'19"	470.00'	153.94'	77.64'
C12	46°06'18"	370.00'	247.73'	157.46'	C22	23°22'30"	500.00'	203.94'	103.43'
C13	74°48'00"	348.00'	515.33'	301.78'	C23	19°07'19"	530.00'	176.84'	84.84'
C14	20°20'17"	420.00'	149.04'	75.34'	C24	04°15'17"	530.00'	39.36'	13.64'
C15	54°18'01"	420.00'	398.04'	215.34'	C25	40°00'00"	50.00'	78.54'	50.00'
C16	127°51'00"	255.00'	567.45'	517.03'	C26	28°23'40"	225.00'	111.50'	58.52'
					C27	28°23'40"	255.00'	124.81'	63.92'

**BASIS OF BEARING**

N 01°06'30" E -- THE WEST RIGHT-OF-WAY OF U.S. HIGHWAY 395 PER RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR DGD DEVELOPMENT LTD. PARTNERSHIP, ETAL, DOCUMENT NO. 461506.

**NOTES**

THIS MAP IS NOT IN CONFLICT WITH THE REQUIREMENTS OF N.R.S. 278.010 TO 278.630, INCLUSIVE.

ROTATE THIS MAP 00°43'29" CLOCKWISE TO STATE PLANE SYSTEM.

**SURVEYOR'S CERTIFICATE**

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DOUGLAS COUNTY.
- THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 6, T.14N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON April 7, 2000.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

THOMAS I. McMANUS, P.L.S. 6899

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 10<sup>th</sup> DAY OF April, 2000, AT 06 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 0480 OF OFFICIAL RECORDS, AT PAGE 1314, DOCUMENT NO. 489613.

RECORDED AT THE REQUEST OF DOUGLAS COUNTY.

Barbara Clark Deputy Recorder  
DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

**RECORD OF SURVEY**

FOR

**DOUGLAS COUNTY # 32**

LOCATED WITHIN PORTIONS OF THE NE1/4 AND SE1/4 SECTION 6, T.14N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

741-01-00  
74101ROS.dwg 02/08/00

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